

UNOFFICIAL COPY 00212126

2272/0040 27 001 Page 1 of 3  
2000-03-27 08:47:59  
Cook County Recorder 25.50

4410  
2971397  
ACCOUNT #: 217125404  
COMMIT#: 79777



~~RECORD & RETURN TO:~~  
FLEET MORTGAGE GROUP, INC.  
1945 W. PALMETTO STREET  
PO BOX 100552  
FLORENCE, SC 29501-0552

**ASSIGNMENT OF SECURITY INSTRUMENT/DEED OF TRUST/MORTGAGE 12-031**

For value received, FLEET MORTGAGE CORP., a South Carolina Corporation, a Corporation duly organized and existing under and by virtue of the laws of the state of South Carolina, located at: 1945 W. Palmetto Street, Florence, SC 29501, does hereby transfer and assign unto **BANKERS TRUST COMPANY AS TRUSTEE**

**3 Park Plaza, Sixteenth Floor, Irvine, California 92714** Grantee,

located at \_\_\_\_\_, its successors and or assigns

forever, that certain security instrument/deed of trust/mortgage and note thereby secured, made and executed by

**ALBERT F. ZUMPE AND KATHLEEN C. ZUMPE** to: **FLEET MORTGAGE CORP.**

for: **\$210,000.00** dated the **29TH** day of **SEPTEMBER**, 19**99** and duly recorded in book \_\_\_\_\_ at

page: \_\_\_\_\_ document #: **09050522** in the office of the Clerk of Court for County: **COOK**

State: **ILLINOIS** Town: **LA GRANGE HIGHLANDS**

Recorded 11/8/99

ADDRESS: **6317 S. LAUREL ROAD, LA GRANGE HIGHLANDS, ILLINOIS 605125**

LEGAL DESCRIPTION: (see attached) PIN # **12-20-101-029**

In witness whereof, FLEET MORTGAGE CORP., has caused this instrument to be duly executed and delivered this **6TH** day of **OCTOBER**, 19**99**.

IN THE PRESENCE OF:

Karen Dority  
Karen Dority

Leslie Shaw  
Leslie Shaw

FLEET MORTGAGE CORP.

Craig S. Evans  
Craig S. Evans, Vice President

Cindy Taylor  
Cindy Taylor, Assistant Secretary

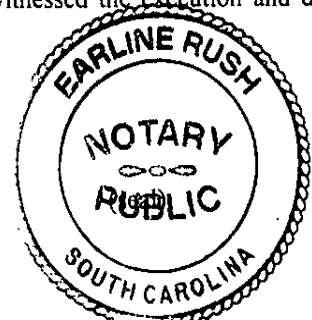


STATE OF SOUTH CAROLINA, COUNTY OF FLORENCE

Personally appeared before me Earline Rush, who being duly sworn says that she saw FLEET MORTGAGE CORP., a South Carolina Corporation, by Craig S. Evans, its Vice President, who resides at: 903-H S. Woodstone Dr., Florence, SC 29501, and Cindy Taylor, its Assistant Secretary, who resides at: 2710 W. Blackcreek Road, Florence, SC 29501, sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she witnessed the execution and delivery thereof by the order of the board of directors for the said corporation.

Sworn to and subscribed before me this **6TH** day of **OCTOBER**, 19**99**.

Earline Rush  
Earline Rush, Notary Public  
South Carolina, Florence County  
My Commission expires: 2/17/2006



Prepared by: Fleet Mortgage Corp.  
1945 W. Palmetto St., PO Box 100552, Florence, SC 29501

(IL ASSIGN)

54  
23  
24

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WHEN RECORDED MAIL TO:

FLEET MORTGAGE CORP.  
377 E. BUTTERFIELD RD., STE 300  
LOMBARD, IL 60148

I HEREBY CERTIFY THIS TO BE  
A TRUE AND EXACT COPY OF THE  
DOCUMENT EXECUTED AT CLOSING

LN ACCT: 391-712540-4  
021-7125404

This instrument was prepared by:

FLEET MORTGAGE

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

The mortgagor is

ALBERT F. ZUMPE

KATHLEEN C. ZUMPE HUSBAND AND WIFE

SEPTEMBER 29, 1999

("Borrower"). This Security Instrument is given to  
FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

which is organized and existing under the laws of SOUTH CAROLINA

address is

1333 MAIN STREET, SUITE 700 COLUMBIA, SC 29201

, and whose

("Lender"). Borrower owes Lender the principal sum of  
TWO HUNDRED TEN THOUSAND AND NO/100

Dollars (U.S. \$ 210,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 IN CLUB VIEW SUBDIVISION, BEING A RESUBDIVISION OF LOTS 21 AND 22 IN FLORENCE ACRES, BEING A SUBDIVISION OF PART OF THE NORTH 40 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1968 AS DOCUMENT 20407672, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-20-101-029

which has the address of 6317 S. LAUREL ROAD  
Illinois 60125

LA GRANGE HIGHLANDS

[Street, City],

("Property Address");

[Zip Code]

Init. \_\_\_\_\_ Init. \_\_\_\_\_ Init. \_\_\_\_\_ Init. \_\_\_\_\_ Init. \_\_\_\_\_

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

**UNOFFICIAL COPY**

2971397  
ZUMPE

4410  
ALBERT F

Property of Cook County Clerk's Office

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