UNOFFICIAL COBM213047

Recording Requested By: Golden West Savings

When Recorded Return To

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957

2002-11-04 08:28:24 Cook County Recorder 23.50



SATISFACTION

Golden West Savings Association Scipice Co #:91132 "MEDNIKOV" Lender ID:010014/ Cook, Illinois PIF:10/08/02 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAM ASSOCIATION, A FEDERAL SAVINGS AND LOAM ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GENNADY MEDNIKOV, AM UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 10/07/1994 and Recorded 10/14/1992 es Instrument No. 94-884735 in the

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 04-30-201-015-1026 VOL: 133 Property Address: 3252 Sanders #9B, Northbrook, IL, 600 12

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Office executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association On <u>October 14, 2002</u>

YVO-20021010-0034 ILCOOK COOK IL BAT: 7673 KXILSOM1

Satisfaction Page

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on October 14, 2002 KELLY CRELLIN, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as KELLY CRELLIN, VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

LINDA DANG Notary Expires: 05/17/2006

LINDA DANG MY COMMISSION EXPIRES May 17, 2006

(This area for notarial seal) amai.
Cooperation of County Clarks Office Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800

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EXHIBIT "A" **LEGAL DESCRIPTION**

LOAN NO. 0091132

ALL THAT CF(1) IN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS " " " " " , DESCRIBED AS FOLLOWS:

UNIT NUMBER 3252-"B", AC PARIMENTED IN THE PLAT OF SURVEY OF BISHOP'S GATE CONDOMINIUM IN PART OF THE MORTHEAST 1/4 AND PART OF THE NORTH 26-1/4 RODS OF THE NORTHEAST 1/4 AND PART OF LO. 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 42 PORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED IN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1978 AND KNOWN AS TRUST NIMBER 1654, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 24,731 730 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 3,060,965, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CO. NO. A CLEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS COMPRISING ALL THE UNITS THEREOF AS DEFINED Olyny Clark's Organica AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY, IN COOK COUNTY, ILLINOIS.

PIN: 04-30-201-015-1026

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.