

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



2008088/061  
BLYAKHER I.  
8/26/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by IGOR BLYAKHER, AND IRINA BLYAKHER, HUSBAND AND WIFE, dated MAY 15, 2002, and recorded among the land records of Cook County/City, IL, as Document #0020626701, Volume #8386 and Page #0043, recorded 6/05/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
*Carrie A. Hoover*  
CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 612 DUNSTEN CIRCLE NORTHBROOK  
Parcel Identification #: 04-04-305-038-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 12TH day of SEPTEMBER, 2002.

*Kari S Landis*  
KARI S LANDIS, Notary Public  
Resident of Allen County, Indiana  
Expires: AUGUST 16, 2010



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

2008088

LOT 62 IN DUNSTEN GREEN, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF  
RECORDED NOVEMBER 19, 1976 AS DOCUMENT 23718381, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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