Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First Sc., Suite 300 Santa Ana, CA 52/05

MERS MIN#: 100010980004/66054

RLS#: 1516269 Loan#: 19304500

PHONE#: (800) 435-7587

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARMEN H. LOREDO, AN UNMARPIFD WOMAN Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: MARCH 31, 1998 Recorded on: APRIL 09, 1998

as Instrument No. 98285094 in Book No. --- at Page No

Property Address: 5429 NORTH MILWAUKEE AVENUE, CHICAGO, IL 60630

County of COOK, State of ILLINOIS

PIN# 13-08-213-070-1002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED,

EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 03, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

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Loan#: 19304500 RLS#: 1516269

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State of CALIFORNIA County of <u>ORANGE</u>

On OCTOBER 03, 2002 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) act/a executed the instrument.

Witness my hand and official seal.

M. KIM COMM. #1338134 COMM. #1338134 € NOTARY PUBLIC-CALIFORNIA € **ORANGE COUNTY**

Of County Clark's Office T.D. Service Corpary, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 92705

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PARCEL 1:

Open Tu UNIT 5429-1B IN SHANGHAI LIL CONDOMINIUM #VI AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, AND 53 TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET THERE DF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LUST THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 1 FIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NOR FA 566 FEET THEREOF), IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMPER 17, 1995 AS DOCUMENT 95896963, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

NON - EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE UMPRELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTITCTIONS, COVENANTS AND BYLAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896962 AND CREATED BY DEED FROM CAHILL J CONDOMINIUM LTD. AN ILLINOIS CORPORATION TO THE SHANGHAI LIL CONDOMINIUM UMBRELLA ASSOCIATION BY DEED DATED DECEMBER 17, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898169.

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