

UNOFFICIAL COPY 0021214336

2936/0075 48 001 Page 1 of 2
2002-11-04 10:26:12
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MARILYN L. BALANTYNE AND SANDRA L. JOHNSON and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the 4 day APRIL 1992 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 92273757 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THAT PART OF LOT 13 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598269, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE NORHT 65 DEGREES 37 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 13, A DISTANCE OF 119.23 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 65 DEGREES 37 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 13, A DISTANCE OF 25.00 FEET; THENCE SOUTH 24 DEGRES 37 MINUTES 19 SECONDS EAST, 116.00 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 13; THENCE SOUTH 65 DEGREES 37 MINUTES 19 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 13, A DISTANCE OF 25.00 FEET; THENCE NORTH 24 DEGREES 22 MINUTES 41 SECONDS WEST, 116.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 07-24-304-086-0000

Address(es) of Premises : 34 WHITMAN DRIVE, SCHAUMBURG, ILLINOIS

Witness _____ hand _____ and seal _____ this 17 of OCTOBER, 2002.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

FIRST AMERICAN TITLE

228311



MAIL TO

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of OCTOBER, 2002.

Detam Mertsoe
NOTARY PUBLIC

Commission Expires _____

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Property of Cook County Clerk's Office