

UNOFFICIAL COPY

0021214548

2737/0307 18 001 Page 1 of 3
2002-11-04 11:04:41
Cook County Recorder 28.00

Prepared By:

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559



0021214548

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT
ILLINOIS 60559

8060767

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0012789731

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC 24701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 2002
executed by

WEI CHENG AND
SHU JIANG, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

21214547

COOK

County Records, State of ILLINOIS

described hereinafter as follows:
Commonly known as

5509 HIGHLAND DRIVE, PALATINE, ILLINOIS 60667

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMELAND MORTGAGE COMPANY

On OCTOBER 8, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

Zhu Chen
President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

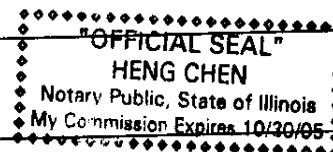
Notary Public

Cook
County,

By: Zhu Chen
Its: President

By:
Its:

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

BOX 333-CT

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Rev. 05/05/97 DPS 049

02-27-303-039

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0012789731

21214548

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CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1410 008060767 HL
STREET ADDRESS: 5509 HIGHLAND DR.
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-27-303-039-0000

LEGAL DESCRIPTION:

LOT 19 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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