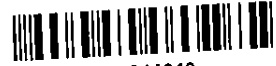


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0021214610

2737/0369 18 001 Page 1 of 3  
2002-11-04 11:41:46  
Cook County Recorder 28.00



0021214610

Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115

AP#  
LN# 604269274

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

undersigned in and to that certain Real Estate mortgage dated 10/22/02, all the rights, title and interest of  
LEONID ZASLAVSKY, A SINGLE MAN, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115  
recorded on \_\_\_\_\_, and recorded in Book/Volume No. 21214609  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Recorder, State of Illinois

on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A". PIN# 04-32-402-035-1141

Commonly Known As: 710 COBBLESTONE CIRCLE UNIT C. GLENVIEW, IL 60025

ISC/\*ASM\*\*//0494-L

PAGE 1 OF 2

**BOX 333-CTI**

8059898/2212/04  
8/c lcs  
303

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AP#

LN# 604269274

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: October 22, 2008

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Dawn R. Baker*

DAWN R. BAKER, MORTGAGE ASSOCIATE

*Gina M. George*

GINA M. GEORGE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: Cook

On 10/22/2008 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn R. Baker and Gina M. George to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)



*Andrea L Skopec*

Notary Name:  
Notary Public for the State of  
My commission expires:

IL  
10/24/10

When Recorded Mail To:

The American National  
Bank of DeKalb County  
913 S. 4th St. Ste. 102  
DeKalb, IL 60115

21214610

STREET ADDRESS: 710 COBBLESTONE UNIT C  
CITY: GLENVIEW COUNTY: COOK  
TAX NUMBER: 04-32-402-035-1141

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER 123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COBBLESTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SOUTH EAST 1/4, SAID POINT BEING 658.48 FEET WEST OF THE EAST LINE OF SAID WEST 30 ACRES; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 672.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 70.0 FEET TO THE POINT OF BEGINNING OF THE PROPERTY INTENDED TO BE DESCRIBED; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES, A DISTANCE OF 66.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 63.0 FEET; THENCE SOUTH PARALLEL WITH THE LINE OF SAID WEST 30 ACRES A DISTANCE OF 127.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST 30 ACRES A DISTANCE OF 93.28 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 127.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 40.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 66.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 196.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1974 KNOWN AS TRUST NUMBER 66-2322, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS; AS DOCUMENT NO. LR 2803377, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME), IN COOK COUNTY, ILLINOIS

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