

UNOFFICIAL COPY

0021214637

2737/0398 18 001 Page 1 of 3  
2002-11-04 11:56:55  
Cook County Recorder 28.00

Prepared By:

HOMELAND MORTGAGE COMPANY  
34 NORTH CASS AVENUE  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY  
34 NORTH CASS AVENUE  
WESTMONT  
ILLINOIS 60559



8060792

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0012863049

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC 44/01-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 9, 2002**  
executed by

XINGKANG FU AND

HUI WANG, HUSBAND AND WIFE

to **HOMELAND MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **34 NORTH CASS AVENUE**

**WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No.

**21214636**

**COOK**

, page(s)

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1226 W. KELLY STREET, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

**HOMELAND MORTGAGE COMPANY**

COUNTY OF

On **OCTOBER 15, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

**Zhu Chen  
President**

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

By: **Zhu Chen**  
Its: **President**

By:  
Its:

Witness:

\*\*\*\*\*  
"OFFICIAL SEAL"  
\*\*\*\*\*  
**HENG CHEN**  
Notary Public, State of Illinois  
My Commission Expires 10/30/05  
\*\*\*\*\*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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Rev. 05/05/97 DPS 049

03-18-117-008

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0012863049

21214637

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008060792 HL  
STREET ADDRESS: 1226 W. KELLY STREET  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-18-117-006-0000

**LEGAL DESCRIPTION:**

LOT 6 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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