

UNOFFICIAL COPY

0021215014

2002-11-04 11:40:14  
Cook County Recorder 26.00



0021215014

J48338127  
CTI

SS  
LOAN #: 0011775350  
PIN #: 24-06-105-006-0000  
ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: DAN A. MITCHELL, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 21, 2001 AND RECORDED ON JUNE 1, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0010466766 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

*[Handwritten initials]*

DESCRIPTION OF PROPERTY:  
SEE ATTACHED

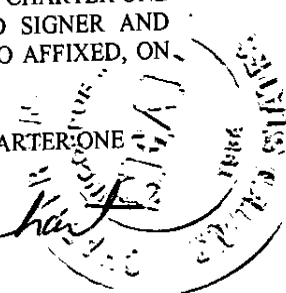
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON SEPTEMBER 30, 2002.

CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB

ATTESTED:

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

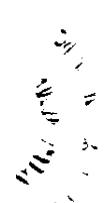
*Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER



STATE OF VIRGINIA  
COUNTY OF HENRICO

ON SEPTEMBER 30, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

*Linda Jennings*  
NOTARY PUBLIC, LINDA JENNINGS  
MY COMMISSION EXPIRES: 03/31/2003

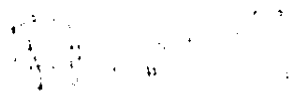
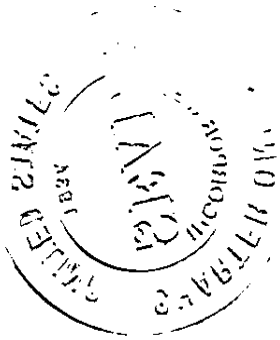


PREPARED BY: CHARTER ONE MORTGAGE CORP  
10561 TELEGRAPH RD.  
GLEN ALLEN, VA 23059

BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

SS  
PAGE 2



LOAN #: 0011775350

PIN #: 21-06-105-006-0000

LEGAL DESCRIPTION:

LOT 42, IN SOUTHFIELD A SUBDIVISION OF PART OF THE NORTHWEST ¼ AND PART OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to  
Dan Mitchell  
c/o Judith Palucci  
7201 W. Odogn Ave  
Suite 203  
Lyons, IL  
60534

BOP 338

Clerk's Office  
21215014