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2002-11-04 13:05:26
Cook County Recorder 26.50

RETURN TO

4970 S. ARCHER AVENUE CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



D				
FIRST AMERICAN TITUE ORDER # AS		Te This Line For Recording Data	ARCRI, MIMORO.	180000504 28-04-104-014
FOR VALUE RECEIVED, the vide METROPOLITAN BANK GROUP, 4 whose address is	Signed hereby or	rants, and assigns and transfe	ere to	(
all beneficial interest under that certain DELFINO TREVINO AND LAURA	Mortgage dated	the24TH day of (OCTOBER, 200	2 , executed by
CHICAGO COMMUNITY QUE 12		4		as Borrower, to
County, ILLINOIS LEGAL DESCRIPTION AS ATTACK Together with the note or no interest, and all rights accrued or to acc	HED HERETO A	and covers real property situ AND MADE A PART HERI ribed or referred to the more	ated in a said cou	nty described as follows:
Dated OCTOBER 24, 2002		CHICAGO COMMUNI	TY LANGE	
STATE OF ILLINOIS COUNTY OF COOK	} SS.	Its VICE PRESIDE	NT J. J.	ydak V.P.
The foregoing instrument was a	} acknowledged be	LOUISE F. SA. Its VICE PRESIDER Fore me a Notary Public by		Justin
and by, LOUISE F. SAJDAK of CHICAGO COMMUNITY BANK		, the VICE PRESI	ENT	BAKER JR
on behalf of said corporation.				
IN WITNESS WHEREOF, I have here My Commission Expires: SEPTEMBE.		d and official seal this 24 Notary Public CATERINA MORALES Residing at:	TH day of OCT	CIAL SEAL"

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 150000504

Borrower: DELFINO TREVINO

LOT 14 IN BLOCK 6 IN CRESTWOOD GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 200 FEET OF THE EAST 257.44 FEET OF THE NORTH O, 4-10.

Dropolity Or Cook County Clark's Office WEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 4,) ALL IN COOK COUNTY, ILLINOIS. PIN#28-04-104-014

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