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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021215331

2938/0140 52 001 Page 1 of 3
2002-11-04 13:33:48
Cook County Recorder 28.50



Loan No. 000000008035701178

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James G Rose And Catherine M Rose, Husband And Wife, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 21, 2002, and recorded on July 19, 2002, in Volume/Book 9489 Page 0235 Document 0020793487 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

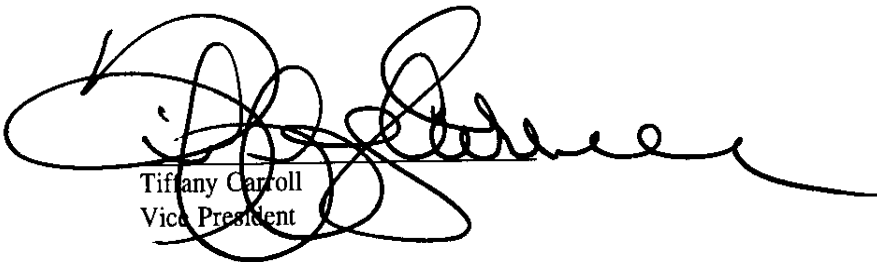
PIN: 8-11-106-021 "SEE EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1105 W. PENDLETON, MOUNT PROSPECT, IL, 60056-2952

Witness my hand and seal September, 23, 2002.

CHASE MANHATTAN BANK USA, N.A.


Tiffany Carroll
Vice President



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J
B
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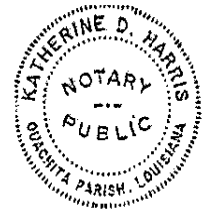
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 23, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Dorothy Heckard
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000008036701178

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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EXHIBIT LEGAL DESCRIPTION

LOT 72 IN ALFINI'S SECOND ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE EAST HALF OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 20, 1955, AS DOCUMENT NO. 1571480, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)
08-11-106-021

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