

# UNOFFICIAL COPY

PREPARED BY: **CHRISSY MAURER**  
HOME MORTGAGE EXPRESS CORP.

0021215411

2934/0370 20 001 Page 1 of 1  
2002-11-04 11:44:30  
Cook County Recorder 46.50

15400 W. 127TH STREET, #B  
LEMONT, ILLINOIS 60439  
AND WHEN RECORDED MAIL TO:  
HOME MORTGAGE EXPRESS CORP.



15400 W. 127TH STREET, #B  
LEMONT, ILLINOIS 60439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DANIEL E. NOLAN and PATRICE C. NOLAN, HUSBAND AND WIFE

and dated 10/25/02, to HOME MORTGAGE EXPRESS CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
15400 W. 127TH STREET, #B, LEMONT, ILLINOIS 60439  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 5 IN BLOCK 13 OF KENSINGTON ADDITION, BEING A SUBDIVISION OF THAT  
PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF  
THE SOUTH 26 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

21215410

PIN 15-33-317-014

ALSO KNOWN AS: 430 NORTH WAIOLA, LA GRANGE PARK, ILLINOIS 60526  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On October 25th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

SUZY SHATTUCK

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 7-28-05  
DOC PREP, INC. 10/94

HOME MORTGAGE EXPRESS CORP.

By: Suzy Shattuck

Its: vice president

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: Christina Maurer

