UNOFFICIAL C 29,3 (80.5) 6 (80.1 Page 1 of 20.1 12-11-04 11 <u>|</u>11-04 11:53:04 Cook County Recorder

When Recorded Return To: Litton Loan Servicing LP Attn: Annette Balderas 4828 Loop Central Drive Houston, TX/77081 ke Loan Number: 42128058 3914 105



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto Wells Fargo Bank Minnesota, National Association, as Trustee

that certain no tgage deed dated 1/26/02 in the amount of \$131,749.00.

To: ROBERT C F.FRRICK

filed for record in the orfice of the County Clerk of COOK
County, State of IL, on the 26th day of February , 2002 and recorded in Instrument No. 0020219539 of the Book of Mortgages at page records of said county.

(See original Mortgage/Deed of Trust for regal description) 5614 W 87TH PL OAK LAWN, IL 60453

Dated this 12th day of March, 2002.

CHRIS SAN # NIELLO, VICE PRESIDENT The CIT Group / Consumer Finance, Inc.

Managaria.

ACKNOWLEDGMENT:

STAZE OF NEW JERSEY COUNTY OF BURLINGTON

On this 12th day of March, 2002, before me, the undersigned, a No ary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within in trument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORT DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to m: (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instr' in ant on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:

JENNIFER PLEIS

JENNIFER
JENNIFER

JENNIFER

STATE

MY C. SCATT

My Commission Expires: 07/13/05

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOTS 34, 35 AND THE WEST 1/2 OF LOT 36 IN FRANK DELOUGACH'S 87^{TH} STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE THE ST OF TE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,