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UNOFFICIAL COPY

0021216058

RELEASE OF MORTGAGE

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2002-11-04 14:30:02
Cook County Recorder 26.00



0021216058

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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE WAS FILED

FOR VALUE RECEIVED, the undersigned certifies that a real estate mortgage, now owned by it, dated May 20, 1996 made by **DENNIS M. DESSILLA AND EUGENIA H. DESSILLA, HIS WIFE, IN JOINT TENANCY**, as mortgagor(s), to **AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO**, as mortgagee, Recorded June 10, 1996 as Document Number 9644254 in the office of the Recorder of **COOK** County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

Legal Description:

THAT PART OF LOT 41, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 41; THENCE SOUTH ALONG THE WEST LINE THEREOF 247.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTHEASTERLY IN A STRAIGHT LINE 240 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE THEREOF, 20 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 41; THENCE NORTHWESTERLY ALONG SAID NORTH LINE 20 FEET TO THE PLACE OF BEGINNING; LOT 44 AND THE EASTERLY 55 FEET OF LOT 45 AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF, IN MEADOWS, A SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 350 CUMNOCK RD., INVERNESS, IL 60067

PIN# 02-17-401-013-0000

IN WITNESS WHEREOF said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, its corporate seal to be affixed, this

10th day of October 2002.

By: Susan C Lee
(Vice President)

STATE OF ILLINOIS }
COUNTY OF COOK) SS

On October 10, 2002, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by **Susan C. Lee**, Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

Georgia Kaldis
(Notary Public)
This document was prepared by Candace Koros

Georgia Kaldis
(Print Name)

Delivery Instructions: Dennis M. Dessilla
350 Cumnock Road
Inverness, Illinois 60067



BOX 333-CT