

When recorded, mail to:

Ameriquest Mortgage Company
1100 Town and Country Road, Suite 200
Orange, CA 92868

Loan Number: 0039067889 - 7305

Waters 02-12349

UNOFFICIAL COPY

0021216442

2949/0101 11 001 Page 1 of 2

2002-11-04 12:40:25

Cook County Recorder 46.50



0021216442

Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT

This agreement made on October 15, 2002, by and between Ameriquest Mortgage Company herein designated as the BENEFICIARY and James Gray and Minnie Gray

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ **89,000.00**, dated October 15, 2002, which Note is secured by Deed of Trust dated October 15, 2002, recorded in the Office of the County Recorder of COOK County, as Instrument Number **21215941** on of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced ☒ Note and/or ☒ Deed of Trust and/or ☒ ALL LEGAL DOCUMENTS as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT: BORROWER #1'S NAME FROM: JAMES GRAY TO: JAMES G GRAY AND THE VESTING FROM: JAMES GRAY AND MINNIE GRAY TO JAMES G GRAY AND MINNIE GRAY.

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced ☒ Note and/or ☒ Deed of Trust and/or ☒ ALL LEGAL DOCUMENTS except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

Ameriquest Mortgage Company

James P. Gray
James Gray
Minnie H. Gray
Minnie Gray

By:

[Signature]
BRANCH MANAGER SIGNATURE

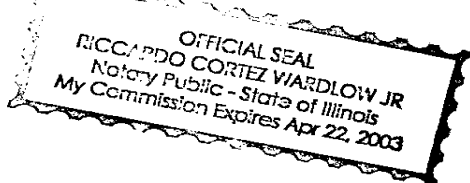
By:

Riccardo Wardlow
PRINT BRANCH MANAGER NAME

State of
County of

On This 15 Day of October, 2002, before me Riccardo Cortez Wardlow JR, personally appeared

James Gray and Minnie Gray, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



[Signature]

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LLEGAL DESCRIPTION

21216442

THE NORTH 3 FEET OF LOT 29 ALL OF LOT 30 AND LOT 31 (EXCEPT THE NORTH 23 FEET THEREOF) IN BLOCK 29 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND CERTAIN PARTS OF BLOCKS IN ISAAC CROSBY AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, RIC ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

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