UNOFFICIAL CORM216540

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0609818362 2936/0301 48 001 Page 1 of 2
2002-11-04 14:39:58
Cook County Recorder 26.50

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

0021216540

After Recording Mail To: James J Boyle Box 01553026 Siuox Falls SD 57186

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES J BOYLE, A SINGLE MAN

as Mortgagor, and recorded on 1-6-00 as document number 00014376 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewich

Commonly known as 161 W Harrison, Chicago IL 60605

PIN Number 17164020481053 PIN Number 17164020481104

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 09, 2002

ABN-AMRO Moregage Grapp, Inc.

Ву

SUSAN E. BROWN

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 09, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

PY663 030 P56

Elizabeth Joyneanu
Notary Public

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
Ny Commission Expires February 3, 2007

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Property of Cook County Clerk's Office

The Company

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UNITS 901 AND PB-20 IN THE MARKET SQUARE LOTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 27H,
OUNTY,
DECLARATIO.
225742, AS A.
PERCENTAGE INT.

7-16-402-048-104

17-16-403-448-1104 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97225742, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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