UNOFFICIAL C 2021216620

Recording Requested By: HSBC MORTGAGE CORPORATION (USA) 2002-11-04 13:39:32

Cook County Recorder

26.00

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When Recorded Return To:

KISCHONA BROWN

CHICAGO TITLE AND TRUST COMPANY

8707 SKOKIE BOULEVARD

SKOKIE, IL 60077

Mail To:

young Kuk Horn 5446 Harvard Terroce

76. 6007 SKOKIE.

022055201

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:0283691 "HAN" Lender ID:746/423/1669309889 Escrow/Title: SK 022055206 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does nareby cancel and discharge said mortgage.

Original Mortgagor: YOUNG KUK HAN AND CHUN OK HAN, HUSBAND AND WIFE AS JOINT TENANTS Original Mortgagee: REPUBLIC CONSUMER LENDING GROUP, INC., A NEW YORK CORPORATION Dated: 10/07/1998 Recorded: 10/15/1998 in Book/, cel/Liber: N/A Page/Folio: N/A as Instrument No.: 98924154, in the county of Cook State of Illinois

- Legal: THE WEST 5 FEET OF LOT 23 AND ALL OF LOT 24 in ANDERSON AND COLLIN'S SKOKIE ESTATES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- Assessor's/Tax ID No. 10-28-116-033-0000

Property Address: 5446 HARVARD TERRACE, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING

GROUP\INC. On September 19th, 2002

ASKO F OVSKI. Assistant

ice-Pres

- AWARE

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SATISFACTION - Page 2 of 2 STATE OF New York **COUNTY OF Erie**

On the 19th day of September in the year 2002 before me, the undersigned, a Notary Public in and for said state, personally appeared SASKO POPOVSKI, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

CALVIN F. JACKSON

Notary Expires: 09/3/2005 #01JA6030512

CALVIN F. JACKSON Notary Public. State of New York

Qualified in Erie County

My Commission Expires Sept.

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LAKRISH.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: SUDARSHAM & ALAKRISHNAN, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE

NY 14150 800-338-4626

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