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2035/0292 10 001 Page 1 of 2
2002-11-04 14:21:25
Cook County Recorder 26.50

PREPARED BY:

RICK J. PALANDRI
1ST MORTGAGE OF ILLINOIS, INC.
127 E. LAKE STREET, SUITE 200 SUITE 200
BLOOMINGDALE, IL 60108
AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S
CITY & BLOOMINGDALE, IL 60108
STATE

Loan # 298256

4303 731 MWR 2/K



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.

1417 N. Magnolia Avenue Ocala, FL 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated October 25th, 2002 executed by Dean J. Martin and Eileen T. Martin, His

Wife

to 1ST MORTGAGE OF ILLINOIS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of

business is 127 E. LAKE STREET, SUITE 200 SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

Cook 031

County Records.

State of

described hereinafter as follows:

IL

LOT 2 IN HOYER'S SUBDIVISION OF THE SOUTH 264.00 FEET OF THE EAST 165.00 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33.00 FEET AND EXCEPT THE EAST 33.00 FEET AND EXCEPT THAT PART, IF ANY, FALLING WITHIN THE WEST 165.00 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION), ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1978 AS DOCUMENT NO. 24506429, COOK COUNTY, ILLINOIS.

P.I.N.: 03 29 400 018

ITEM # 03 29 400 018

WARD #

ALSO KNOWN AS: 206 N Hickory Ave., Arlington Heights, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

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1st Mortgage of Illinois, Inc.

STATE OF ^{IL} *DUPAGE*
COUNTY OF ^{Cook} 031

On October 25, 2002

before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, *DUPAGE*
My Commission Expires *8/3/05*

R

BY: RICK J. PALANDRI

Its: President

By:
Its:

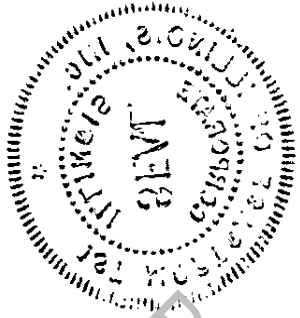
Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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