

UNOFFICIAL COPY

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2929/0088 54 001 Page 1 of 2

2002-11-04 14:34:24

Cook County Recorder

26.50



0021217064

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-263

Illinois

Loan #: 0005641896

County of Cook

Index: 26584

JobNumber: 406_2114

RELEASE OF MORTGAGE

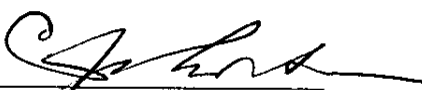
KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FREDERICK B. PLICHTA AND SUSAN M. PLICHTA
Original Mortgagee: COMERICA BANK - ILLINOIS, A STATE BANKING ASSOCIATION
Original Loan Amount: \$84,000.00
Property Address: 834 LAWLER, WILMETTE, IL 60091
Date of DOT: 12/11/92
Date Recorded: 12/29/92
Doc. / Inst. No: 92-977886
PIN: 05 31 203 027
Legal: LOT 1 IN SHERMAN-MANN AND COMPANY'S WILMETTE PARK SUBDIVISION NO. 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of October 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB


Carlton B. Johnson, First Vice President



* 8 8 8 5 6 4 1 8 9 6 *

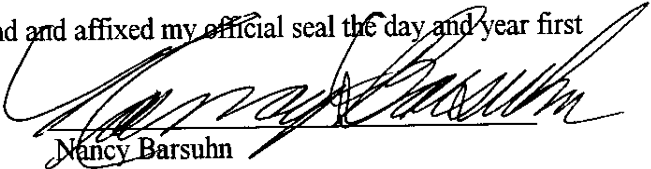
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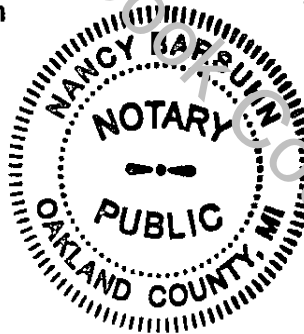
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 4th day of October 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098


Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



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