



0021217342

COOK COUNTY
RECORDER
TOMMIE "BOB" MOORE
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MYRON KOVALEVYCH
946 W HUBBARD ST
CHICAGO, IL 60622

SATISFACTION OF MORTGAGE

Loan #: 0031266125 LPS #: 825947 Bin #: 10-28-02AC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 2/27/98 made and executed by MYRON KOVALEVYCH and CAROL
KOVALEVYCH, HUSBAND & WIFE to secure payment of the principal sum of
\$116320.00 Dollars and interest to NORTH SHORE COMMUNITY BANK in the County
of COOK and State of IL Recorded: 3/10/98 as Instrument #: 98189189 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

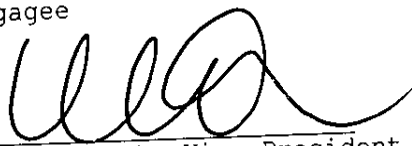
Tax ID No.: 17-09-127-008-0000

Property Address: 375W ERIE UNIT 224, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 28, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Vice President

IL_021_825947_0031266125_GRP4

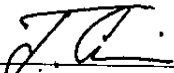
A

3/3/02

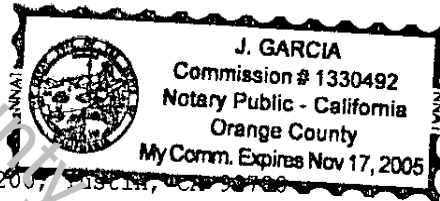
STATE OF CA
COUNTY OF Orange

ON October 23, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, TUSTIN, CA 92780
(MIN #:) 644613
11/1/02

11/17/02
B

PROPOSED COOK COUNTY CLERK'S OFFICE

EXHIBIT A

Loan#: 0031266125 LPS#: 825947 Bin #: 10-28-02AC



UNIT 224 AND PARKING SPACE NUMBER 57 IN THE ERIE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF THE UNIT 224 AND PARKING SPACE NUMBER 57 IN THE ERIE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF THE CERTAIN LOTS IN BLOCK 1 OF THE ACCESSORS DIVISION OF THAT PART SOUTH ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH , RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMMNDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 , AS DOC NO. 97-719-736.

County of Cook County Clerk's Office