

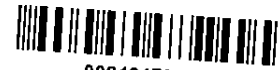
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2002-11-04 15:17:37

Cook County Recorder 28.50



0021217362

COOK COUNTY
RECORDER
"GENE" MOORE
MADISON OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
CLIFTON JOHNSON
16060 CRYSTAL CREEK DR
ORLAND PARK, IL 60462

SATISFACTION OF MORTGAGE

Loan #: 7415513 LPS #: 810161 Bin #: 10-30-02MB



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 12/29/98 made and executed by CLIFTON JOHNSON and BERTHA R
JOHNSON, HUSBAND AND WIFE to secure payment of the principal sum of
\$101600.00 Dollars and interest to PREFERRED MORTGAGE ASSOCIATES, LTD. in the
County of COOK and State of IL Recorded: 1/8/99 as Instrument #: 99019124 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 27231170411084

Property Address: 16060 CRYSTAL CREEK DR, ORLAND PARK, IL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 30, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as
Mortgagee

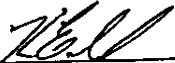
BY 
Joe Rojo, Vice President

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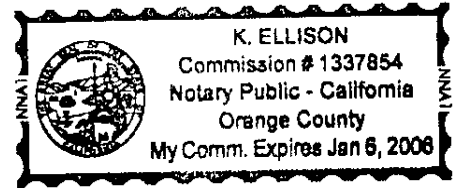
A

STATE OF CA
COUNTY OF Orange

ON October 30, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 642555
10/25/02

11/10/02
B

EXHIBIT A

Loan#: 7415513 LPS#: 810161 Bin #: 10-30-02MB



PARCEL: UNIT 16060-2B AND G-31 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRYSTAL CREEK CONDOMINIUM, AS DELINEATED AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94830869 IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36, RANGE 12, EAST OF THE TRUED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 FOR USE OF A PRIVATE DRIVE KNOWN AS CRYSTAL CREEK DRIVE, AS SHOWN OF THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 94143038.**

Property of Cook County Clerk's Office