

UNOFFICIAL COPY

0021217539

29 Aug 2002 15:49:56
Cook County Recorder 26.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469



0021217539

SATISFACTION

Regions Mortgage, Inc. #:090205709 "West" Lender ID:090205709/ Cook, Illinois 12/031: 23.50
Received Date: 08/16/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

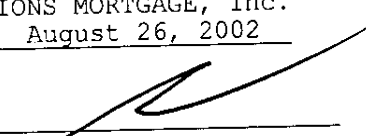
Original Mortgagor: WILLIAM L. WEST AND KAREN E. WEST HUSBAND AND WIFE,
Original Mortgagee: BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Dated: 04/23/2001 and Recorded 05/03/2001 as Instrument No. 0010368212
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 7 IN BLOCK IN WILLIAM H, BECKMAN'S SUBDIVISION OF THE WEST
1/2 OF THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 1,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS,

Assessor's/Tax ID No.: 15-01-206-007
Property Address: 1423 Lathrop Avenue, River Forest, IL 60305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On August 26, 2002

By: 
WILLIE MARTIN-BERRY, PAID IN FULL
SUPERVISOR

Handwritten initials/signature

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Property of Cook County Clerk's Office

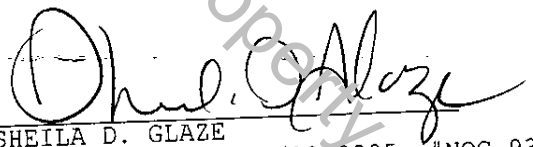
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Page Satisfaction

STATE OF Alabama
COUNTY OF Elmore

ON 8/26/04, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



(This area for notary seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CLF-20020826-0008 ILCOOK COOK IL BAT: 916265/090205709 KXILSON

Property of Cook County Clerk's Office