

UNOFFICIAL COPY

0021217718

9430/8025 82 002 Page 1 of 2  
2002-11-05 08:17:36  
Cook County Recorder 26.50

Prepared By:

STEVEN ZIELKE  
525 WEST ROOSEVELT ROAD  
CHICAGO, ILLINOIS 60607



and When Recorded Mail To

SOUTH CENTRAL BANK  
AND TRUST COMPANY  
525 WEST ROOSEVELT ROAD  
CHICAGO  
ILLINOIS 60607



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.:  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK 100 WITMER ROAD-P.O. BOX 963, HOKSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2002 executed by Patrick A. Brennan, an unmarried man

0021217717

to SOUTH CENTRAL BANK AND TRUST COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS business is 525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 60607 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ Cook County Records, State of ILLINOIS (See Reverse for Legal Description)

and whose principal place of \_\_\_\_\_, as Document No. \_\_\_\_\_ described hereinafter as follows:

Commonly known as 2757 N. Hermitage Ave. Unit H, Chicago, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK

SOUTH CENTRAL BANK AND TRUST COMPANY

On OCTOBER 29, 2002 before \_\_\_\_\_ (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Todd E. Grayson known to me to be the EVP and Steven Zielke known to me to be VP

By: Todd E. Grayson  
Its: EVP  
By: Steven Zielke  
Its: VP

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: Maureen Schechtman  
*Maureen Schechtman*

Notary Public \_\_\_\_\_ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.  
MERS Phone: 1-888-679-6377  
100037506004788569

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

0021217718 Page 2 of 2

14-30-403-092-1008

Property of Cook County Clerk

PARCEL 1: LOT 1 IN DIVERSEY-PAULINA HOMES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 12.0 FEET OF THE WEST 1/2 OF VACATED N. HERMITAGE AVENUE LYING SOUTH OF THE WESTWARDLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1/2 LYING NORTH OF THE WESTWARDLY EXTENSION OF THE SOUTH LINE OF LOT 2 LYING NORTH OF THE WESTWARDLY EXTENSION OF THE NORTH 1/2 OF THE NORTH 70.0 FEET OF SAID LOT 2 IN THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION