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0021217963

9453 0045 83 003 Page 1 of 3

2002-11-05 14:20:29

Cook County Recorder

28.50



0021217963

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAIN OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Conseco Financial Services Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SAISFACTION OF MORTGAGE

Loan #: 15985339 LPS #: 828777 Bin #: 10-23-02SC



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/4/01 made
and executed by RAYMOND EPPS, SINGLE AND BOBBIE JEAN RICHARDSON, SINGLE to
secure payment of the principal sum of \$1222.00 Dollars and interest to
THERMO-SHIELD COMPANY, LLC in the County of COOK and State of IL Recorded:
3/5/02 as Instrument #: 0020246044 in Book: 223 on Page: 0069 (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

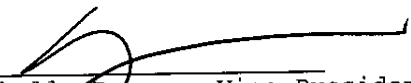
Tax ID No.: 20-18-216-036

Property Address: 5744 S WINCHESTER, CHICAGO, IL 606360000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 24, 2002.

Conseco Finance Servicing Corp. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_828777_15985339_GRP4

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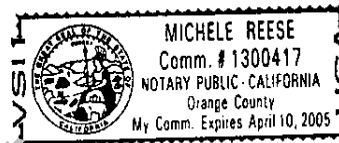
STATE OF CA
COUNTY OF ORANGE

ON October 24, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HI

11/20/02
B

Properly Recorded
Orange County Clerk's Office

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EXHIBIT A

Loan#: 15985339 LPS#: 828777 Bin #: 10-23-02SC



LOT 16 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCK 3, 4, 5, 6, 11 AND 12 IN THE SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE OF JOHN B. LYONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCK 7 AND 8 THEREOF IN COOK COUNTY, ILLINOIS.

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