PREPARED BY & WHEN RECOR MAIL TO: **DAWN SAMUELSON**

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 006821308149 0021218180

9455/0032 87 006 Page 1 of 2002-11-05 11:10:49

Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebteoness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

YIGAEL WELTMAN, A BACHELOR AND LILA FELD, A SPINSTER

Beneficiary: FIRST FAMILY MORTGAGE COMPANY, INC.

Date of Deed: August 31, 1987

Date Recorded : September 8, 1987

NA Book :

Volume:

Page:

87492114 Document:

Image:

Microfilm:

Tax ID: 1026114028 Legal Description:

NA

SEE ATTACHED SCHEDULE A

Property Address: 7651 CRAWFORD AVE and recorded in the records of COOK , SKOKIE

60076 Sunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 7, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION

EUGENE "SENE" MOORE

MAJE

1651 Erourond SICOHIC, De 60016

KENNETH A. KLIMA, JR. VICE PRESIDENT

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UNOFFICIAL COPY 0021218180 Fage 2 of 3

STATE OF MARYLAND

COUNTY OF FREDERICK

)

On this October 7, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Jane Eyler NOTATA PUBLIC Frederick County, Maryland My Commission Expires 11/1/05

WITNESS My hand and official seal.

Derry Or Cook County Clerk's Office

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SCHEDOLE "A"

COOK COUNTY, ILLINOIS. IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, ALL NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 7 FEET OF SAID LOTS 12 AND 13 TAKEN FOR STREET) IN BLOCK 6, IN GEORGE F. LOT 13 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOT 12 (EXCEPT THE WEST

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