

UNOFFICIAL COPY

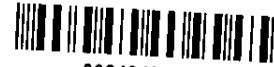
Prepared By:

TWA CORPORATION  
5043 WARREN STREET  
SKOKIE, ILLINOIS 60077

SKOKIE  
COOK COUNTY  
RECORDED  
EUGENE MOORE

0021218187

9455/0039 87 006 Page 1 of 2  
2002-11-05 11:42:58  
Cook County Recorder 26.50



and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

MIT LENDING

CST 022328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40010809

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 8TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 2002 executed by

FIDEL ECHEVARRIA AND NANCY ECHEVARRIA, HUSBAND AND WIFE, AS TENANTS IN ENTIRETY

0021218186

to TWA CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5043 WARREN STREET SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS, page(s), as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2437 W. TAYLOR, CHICAGO, ILLINOIS 60612

PIN # 16-13 - 424-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

TWA CORPORATION

On OCTOBER 28, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Jennifer Morales  
By: Jennifer Morales  
Its: Secretary

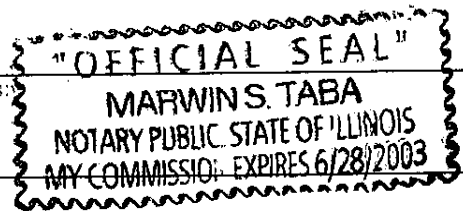
known to me to be the Jennifer Morales and

known to me to be Secretary.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_ County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

ILLINOIS,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH,  
LOT 21 IN BLOCK 2 IN RAWSON'S SUBDIVISION OF THE EAST 1/2 OF THE

RIDER - LEGAL DESCRIPTION

40010809