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0021218304

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2002-11-05 08:36:31
Cook County Recorder 50.50



This form was prepared by:

847-742-9200

ASSIGNMENT OF MORTGAGE

2/2/03

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6339 N Pulaski Chicago, IL 60646 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 a certain Mortgage dated September 19, 2002, made and executed by SHIMSHON DANIEL and AMILDA DANIEL, husband and wife

to and in favor of Prime Mortgage Financial Inc

upon the following described property situated in Cook County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION

0021218303

FAME
731311
Office

such Mortgage having been given to secure payment of One Hundred Seventy Thousand and no/100 (\$ 170,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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LEGAL DESCRIPTION - EXHIBIT A

C--73134

Parcel 1:

The West 20 feet of the East 40 feet as measured on the North and the South lines thereof of that part of Lot 2, lying West of a straight line drawn from a point on the North line of said Lot 2, which is 79.87 feet East of the Northeast corner of said Lot 2 to a point in the South line of said Lot 2, which is 82.97 feet East of the Southwest corner of said Lot 2; all being in Lakeview Park, a subdivision of part of the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The North 12 feet of the South 24 feet as measured on the East and West lines of the East 34 feet as measured on the North and the South line of Lot 2; all being in Lakeview Park, a subdivision of part of the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 3:

Easements for the benefit of Parcel 1 and 2 aforesaid for ingress and egress as set forth in the Declaration of Easements recorded June 3, 1959 as document 17557513.

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TO HAVE AND TO HOLD; the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 19, 2002

Prime Mortgage Financial Inc

Witness

(Assignor)

Witness

By: Susan Gaudin offi-
ATTORNEY IN FACT

(Title)

Attest

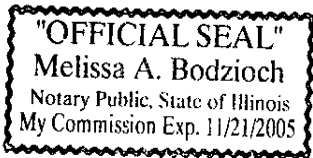
Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 19 September 2002
by Susan Gaudin

as attorney in fact
of Prime Mortgage Financial Inc



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Prime Mortgage Financial Inc

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