UNOFFICIAL C2021 1218490

2002-11-05 10:47:22

Cook County Recorder

28.00



PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

70 × 158

LOAN NO. 19563

0021218489

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

INVESTOR LOAN NO. 60-32-93088 Date: OCTOBER 21, 2002 BANCEROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, under the laws of AN ILLINOIS CORPORATION Assignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS WASHINGTON MUTUAL BANK, Assignee (whether WASHINGTON MUTUAL BANK, FA one or more), the Assignor's Interest in the Mortgage dated OCTOFR 21, 2002 executed by BARBARA L CRAMER AND BRIAN L CRAMER, PURE SANDX WIFE AND HUSBAND as Mortgagor, to BANCGROUP MORTGAGE CORPORATION , as Document Number as Mortgagee, and filed for record), in the Office of the (County Recorder) (or in Book , together ΙL County, (Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED AND 00/100 DOLLARS, with interest thereon from OCTOBER 27 and that Assignor has good right to sell, assign and transfer the same. **ASSIGNOR** BANCGROUP MORTGAGE CORPORATION

Its: PRESIDENT
By

Its:



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STATE OF THE NOIS		<u> </u>	
COUNTY OF	CUX	} ss. }	
On this	21 st	day of Oct. Zwr.	, before me, a Notary Public

day of d١ within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute 1 the instrument.

My Commission Expires:

STA OOT COUNTY CONTINUES OFFICE slaloy

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ATTACHMENT "A"

LOT 43 IN PARK VIEW TERRACE, A SUBDIVISION OF THE WEST 15 ACRES OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2NT INDE. PERMANENT INDEX NO. (S): 18-09-225-015

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