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0021219191

2964/0013 52 001 Page 1 of 2

2002-11-05 08:16:58

Cook County Recorder

26.50



0021219191

RELEASE OF MORTGAGE  
OR TRUST DEED

LOAN NO: 0006514146

DRAFTED BY & RETURN TO:  
CHRISTINE KING  
ABN-AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by,  
THOMAS J. CASEY AND KATHLEEN M. CASEY, HIS WIFE

as Mortgagor, and recorded on 08-29-79 as document number 3115130 in the Recorder's Office of COOK County, now held by TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, as Mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

\*SEE ATTACHED LEGAL

Commonly known as 7046 N Oriole Avenue Chicago IL 60631

PIN Number 09361050830000  
PIN Number

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Sign and acknowledged on OCT 10 2002

U.S. Bank National Association As Trustee

No Corporate Seal

By CMF-PH  
Charles F. Pedersen  
Vice President

STATE OF Minnesota ) SS  
COUNTY OF Ramsey )

The foregoing instrument was acknowledged before me on OCT 10 2002  
by Charles F. Pedersen the foregoing Officer of  
said corporation, on behalf of said Bank.



Marla F. Silver  
Notary

PY664 020 P48

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LEGAL DESCRIPTION

ALLOF LOT TWO (2)

THE EAST HALF (1/2) OF THE NORTH AND SOUT 16 FOOT PUBLIC ALLEY (NOW VACATED) LYING WEST OF AND ADJOINING SAID LOT 2, SOUTH OF THE NORTH LINE OF SAID LOT 2 PRODUCED WEST, AND NORTH OF THE SOUTH LINE OF SAID LOT 2 PRODUCED WEST, AS SHOWN IN RECORDED DOCUMENT NUMBER 18235408.

ALL IN ARTHUR KOENIG'S SUBDIVISION, BEING THE EAST HALF (1/2) OF THE SOUT ONE HUNDRED THIRTY SEVEN AND FOUR TENTHS (137.4) FEET OF THE NORTH TWO HUNDRED SIX AND ONE TENTH (206.1) FEET OF LOT TWO (2) IN BLOCK FIVE (5) IN CANFIELD, IN THE EAST HALF (1/2) OF THE NORTH-WEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST THIRTY THREE (33) FEET THEREOF).

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