

UNOFFICIAL COPY

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2973/0082 96 001 Page 1 of 2  
2002-11-05 10:20:51  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
TIMOTHY J CARROLL  
1935 WEST FLETCHER STREET  
CHICAGO, IL 60657



Loan No. 357407579

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1935 WEST FLETCHER STREET, CHICAGO**  
Permanent Tax No.: **1935WESTFLETCHERSTREET**

from the lien of a certain mortgage made and executed by **TIMOTHY J. CARROLL AND LAURIE G CARROLL, HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on **October 8, 2001**, and recorded in Document No. **20010966868**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 22, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Prism  
Mortgage Company)

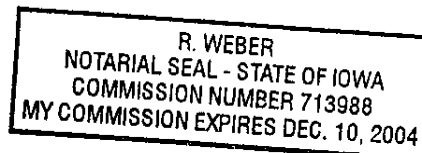
By: \_\_\_\_\_  
Jody Henson, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **October 22, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-10-03



(Notary's Seal)

MIN: 100058900000611780 MERS Telephone: 1-888-679-6377

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Page 2 of 2

Loan No. 357407579

EXHIBIT A

LOT 14 IN BLOCK 2 IN LABAHN'S SUBDIVISION OF THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN: 14-30-205-013-0000

Property of Cook County Clerk's Office