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2977/0052 51 001 Page 1 of 2002-11-05 09:52:58 Cook County Recorder



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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This instrument was prepared by

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAK CF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD.,
BERKELEY, ILLINOIS 60163 of the County of and State of ILLINOIS
for and in consideration of the paymert of the indebtedness secured by the MORTGAGE AND 2ND MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do <u>ES</u> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MELANIE K. ANDERSON, A MARRIED PERSO! 109 ATWOOD AVE., BERKELEY, IL 6063
HERheirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain MTG. & 2ND MTG.
bearing date the 30TH & 8TH day of NOVEMBER & FEB. XXX2000 & 2002 and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in book of records, on page, as
document No00950583 & 0020427575, to the premises therein described as follows, situated in the
County of COOK State of Illinois, to wit:
LOT 9 IN BLOCK 10 IN BERKELEY LAWN, BEING A SUBDIVISION OF PAPT OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 49 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-18-103-012-0000
Address(es) of premises: 2109 STWOOD AVE., BERKELEY, IL 60163.
Witness hand and seal , this 30 day of AUGUST 192002
JEFORY A. TEAGUE, VICE PRESIDENT (SEAL)
ATTEST Sordon Carlon (SEAL)
GORDON V. CARLSON, VICE PRESIDENT This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES. RD., BERKELEY, IL6016

(NAME AND ADDRESS)

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	<u>S</u>	ILLINO	STATE OF
3S.		COOK	COUNTY OF
, a notary public in and for	RANIERI	LENA	l,
CERTIFY that JEFFORY A. TEAGUE personally	resaid, DO HERE	the State af	said County, in
nt of NATIONAL BANK OF COMMERCE , a			
RDON V. CARLSON , personally known to	oration, and	соп	TONAL BANKING
ary of said corporation, and personally known to me to be the same			
ing instrument, appeared before me this day in person and severally			
resident and VICE PRESIDENT Secretary, they signed and			
rporate seal of said corporation to be affixed thereto, pursuant to	//,		
of said corporation, as their free and voluntary act, and as			
e uses and purposes therein set forth.			
this 30TH day of AUGUST ,XX9 2002.		-	
Bena Rameri		,	
750	CIAL SEAL NA RANIERI IBLIC, STATE OF ILLING SSION EXPIRES: 11/18/0	NOTARY P	
ADDRESS OF PROPERTY: 2109 ATWOOD AVE. BERKELEY, IL 60163 MAIL TO: ELANIE ANDERSON S721 SIERRA LANE APERVILLE, IL 60540	TO		RELEASE DEED By Corporation