UNOFFICIAL C 2002-11-05 10:10:40 Cook County Recorder

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RPN

FULL RELEASE DEED

LOAN NO. 0007574619 PIN # 23-13-419-002

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B., SUCCESSOR BY MERGER 70 LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF CN'L DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISI', RELEASE CONVEY AND OUIT CLAIM UNTO: JAMES G. HREBIC AND ANNE P. HREBIC

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 29, 1991, RECORDED DECEMBER 3, 1991 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 4015579 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THE REUNTO BELONGING OR APPERTAINING. IN ; TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHAPTER ONE F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON **SEPTEMBER 27, 2002.**

ATTEST:

CHARTER ONI BATK, N.A., FKA CHARTER ONE F.S.B. SUCCESSOR BY MEAGER TO LIBERTY FEDERAL BANK F.K.A. HINST A! E FEDERAL BANK FOR

ANGELLA H. AUTHORIZED SIGNER

SAVINGS

Euerhart **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

ON SEPTEMBER 27, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

RY PUBLIC, KIMBERLY G. WILKINSON

COMMISSION EXPIRES: 9/30/06

CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059



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SON STANLE

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RPN LOAN NO: 0007574619

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

J.H. O. COOK LOT 7 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S WOTHWOOD 57.1T #4 THE WEST 1/2 OF THE SOUTH Thich. EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIR D PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO:

James St. Hrebic 7433 W 109+450 Worth IZ

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