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29 00/10/05 01 Page 1 of 2  
2002-11-05 10:14:40  
Cook County Recorder 26.00

Prepared By:

PERL MORTGAGE, INC  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 05-67-30732

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 2002  
executed by

LAURIE JULIANO AND  
JASPER JULIANO, HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

21220159

COOK

page(s) \_\_\_\_\_, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1800 W. ROSCOEB STREET #211, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*DeKalb*

PERL MORTGAGE, INC

On OCTOBER 28, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KEN PERLMUTTER**  
**PRESIDENT**

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

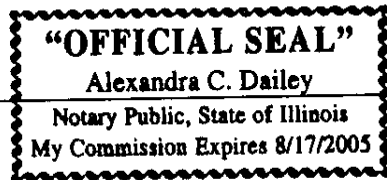
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation  
Notary Public

*Alexandra C. Dailey*  
*DeKalb* County,  
*08-17-05*

By:  
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2  
PH

BOX 333-07

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21220160

05-67-30732

## RIDER - LEGAL DESCRIPTION

UNIT 211, IN ROSCOE VILLAGE LOFTS CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 45 (EXCEPT THE PART CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD) AND LOTS 64 TO 84, NOTH EXCLUSIVE, IN BLOCK 38 IN C.J. FORD'S SUBDIVISION OF BLOCKS 27, 28,37, AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRONCIPAL MERIDIAN, IN COOKCOUNTY, ILLINOIS (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 93223608, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-19-412-019-1011

14-19-412-019-1172

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