

UNOFFICIAL COPY

0021220102

2002/11/05 09:45:16

2002-11-05 09:45:16

Cook County Recorder

26.00

PREPARED BY:

Daniel J. Sears  
Reserv Mortgage



0021220102

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

Reserv Mortgage Corporation  
24W500 Maple Avenue, Ste. 216  
Naperville, Illinois 60540

Loan No.: 0001594936

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office  
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
National City Mortgage, Co., 3232 Newmark  
Drive, Miamisburg, Ohio 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 2002**  
executed by **Christine M. Seiberlich, A Single Woman**

to **Reserv Mortgage Corporation**

a corporation organized under the laws of **THE STATE OF Illinois**  
24W500 Maple Avenue, Suite 216, Naperville, IL 60540

and who's principal place of business is

and recorded in Liber  
State of **Illinois**

page(s) **Cook**  
described as follows:

County Records.

**21220101**

Parcel 1: Unit 203 in the Subdivision of Orchard Court Condominium as  
Delineated in the Survey Attached to the Declaration of Condominium  
Ownership for Orchard Court Condominium, Being a Part of the West 1/2 of  
the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the  
Third Principal Meridian, as Recorded May 26, 1998 as Document Number  
98431980, as Amended from Time to Time, Together with its Undivided  
Percentage Interest in the Common Elements, in the Office of the County,  
Illinois. Parcel 2: Parking Space Number P-1 as Delineated on the Survey  
Attached to the Orchard Court Condominium as Recorded May 26, 1998 as  
Document Number 98431980, in the Cook County, Illinois. Parcel 3: The  
Exclusive Right to the Use of Its Limited Common Elements as Described in  
the Aforesaid Orchard Court Condominium Declaration.

Pin# 14-28-115-074-1003

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CT

CTI 8066367 20FZ 2002 11 05

Handwritten initials: J/M

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*Daniel J. Sears*

By: Daniel J. Sears

Witness:

*President*

Its: President

By:

Its:

STATE OF ILLINOIS  
COUNTY OF Cook

On **OCTOBER 21, 2002**  
State, personally appeared **Daniel J. Sears**  
known to me to be the **President**  
and

Before me, the undersigned, a Notary Public in and for said County and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

, known to me to be  
of the corporation herein which

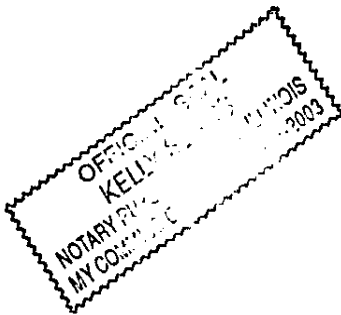
My Commission Expires: *1/25/03*

*[Signature]*

Notary Public

Cook

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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