

UNOFFICIAL COPY

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Loan Number: 6575054751

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2002-11-05 11:11:29
Cook County Recorder 26.50

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Eduardo Sandoval & Korrie Sandoval
1457 West Elmdale 2
Chicago, IL 60660
Prepared by: Linda Blakeman
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Eduardo Sandoval and Korrie Sandoval, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/28/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/10/2001 of records, Auditor's File No./Document No. 0010045180. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 1457 W Elmdale, Chicago, IL 60660, PIN: 14-05-301-024-1021

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 05/29/2002.

Bank of America, N.A., a national banking association

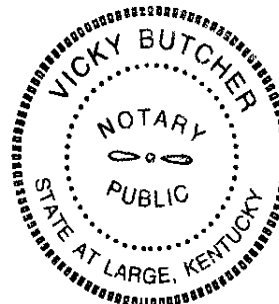
By:

Shawn Biven, Assistant Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/29/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Handwritten initials/signature in the bottom right corner.

Bank of America Loan Number: 6575054751

LEGAL DESCRIPTION:

UNIT NUMBER 1457-2 IN THE WILLOW GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

[HEREINAFTER SO REFERRED TO AS PARCEL]:

LOTS 16 TO 20, BOTH INCLUSIVE, IN KRANES 3RD ADDITION TO EDGEWATER, SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24750357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Perms # 14-05-301-024-1021

100431-0

Cook County Clerk's Office