

UNOFFICIAL COPY

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2002-11-05 11:18:48

Cook County Recorder

28.50



0021220777

Loan Number:
20712576

Prepared by:
Linda Blakeman
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Alfredo Medina
Petra Rubalcaba
2407 S Whipple St
Chicago, IL 606234111

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Alfredo Medina and Petra Rubalcaba, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/19/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/21/1997 of records, Auditor's File No./Document No. 97040483. The premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

SEE ATTACHED


Property Address: 2407 S Whipple, Chicago, IL 606230000, PIN: 16 25 117 003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 03/01/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By:


Shawn Biven, Manager

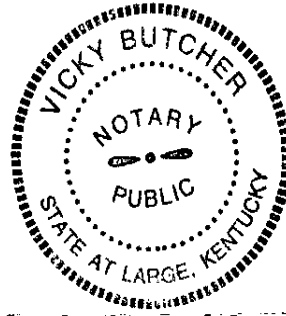
Handwritten initials and signatures:
SMB
P/B
R/B
M/B
C/B

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/01/2002 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL.
60181

AP# 00107035-50
LN# 00107035-50

20712576

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 19, 1996. The mortgagor is ALFREDO MEDINA and PETRA RUBALCABA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to AMERICAN NATIONAL MORTGAGE GROUP, INC., which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is

240 EAST LAKE STREET, ADDISON, IL 60101

("Lender"). Borrower owes Lender the principal sum of Eighty Two Thousand Four Hundred Dollars and no/100 Dollars

(U.S. \$82,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2012. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 21 IN THE SUBDIVISION OF LOT 221 IN DR. WILLIAM PEPPER'S DOUGLAS PARK ADDITION TO CHICAGO, IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #16-25-117-003

which has the address of 2407 SOUTH WHIPPLE, CHICAGO
[STREET] [CITY]
Illinois 60623 ("Property Address");
[ZIP CODE]