

UNOFFICIAL COPY

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29 3/03 08 001 Page 1 of 3

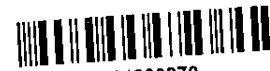
2002-11-05 12:21:17

Cook County Recorder 28.50

Recording Requested By:
American Release Corporation

When Recorded Return To:

Mary Jones
1601 S Indiana Unit 406
CHICAGO, IL 60616-0000



0021220879

Property of Cook County Clerk's Office

SATISFACTION



WAMU-VH #:0054520580 "Jones" Lender ID:F10/1679113128 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

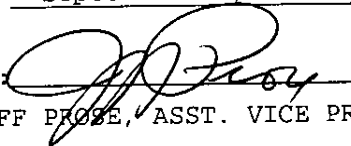
Original Mortgagor: MARY JONES, A SINGLE WOMAN
Original Mortgagee: ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
Dated: 10/19/2001 and Recorded 02/11/2002 as Instrument No. 0020171295
Book/Reel/Liber 1841, Page/Folio 0139, in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No.: 17-22-303-130-1005
Property Address: 1601 S. Indiana Unit 406, Chicago, IL, 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On September 30, 2002

By: 
JEFF PROSE, ASST. VICE PRESIDENT

E1C*20020930-0058 ILCOOK COOK IL BAT: 18000 KXILSOM1

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P-3
M-9

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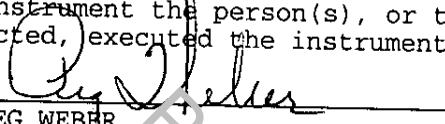
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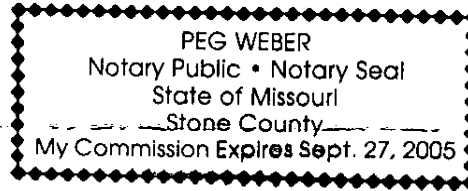
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Page Satisfaction

STATE OF Missouri
COUNTY OF Stone

ON September 30, 2002, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


PEG WEBER
Notary Expires: 09/27/2005



(This area for notarial seal)

E1C*20020930-0058 ILCOOK COOK IL BAT: 18000/0054500580 KXILSOM1

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07-15-2010

Property of Cook County Clerk's Office

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PARCEL 1: UNITS 406/PU 40 IN THE EAST SIDE LOFT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT "A" (EXCEPT THE WEST 34.0 FEET AND EXCEPT THE SOUTH 43.34 FEET OF THE EAST 59.17 FEET OF THE WEST 93.17 FEET) IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4,9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1,2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10-1/3 FEET OF LOT 22 IN E.L. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

LSO

LOT "B" (EXCEPT THE SOUTH 200 FEET AND EXCEPT 6 THE WEST 93.17 FEET) OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10-1/3 FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION BY EZRA L. SHERMAN IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR ANY ALLEY) IN COOK COUNTY, ILLINOIS

ALSO

LOT 3 (EXCEPT THE WEST 135.77 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 1,2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1995 AND KNOWN AS TRUST NUMBER 120505-06 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96155191, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-51 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96155191.

1601 S. Indiana, #406, Chicago, IL 60616, P.I. N. # 17-22-303-031-1105 and
P.I.N. # 17-22-303-031-1051

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