

UNOFFICIAL COPY

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2977 0161 1 001 Page 1 of 2  
2002-11-05 11:26:11  
Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004444132



0021221059

DRAFTED BY:  
BRANDI EVERETT  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
K Basheer Ahmed  
Kousar Bergum Ahmed  
8849 Grand St  
Niles, IL 60714

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by  
K. BASHEER AHMED AND KOUSAR BEGUM AHMED, HUSBAND & WIFE

as Mortgagor, and recorded on 11-6-95 as document number 95-760814 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

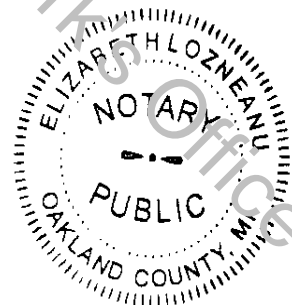
Commonly known as: 8849 Grand St, Niles IL 60714

PIN Number 09144201200000  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 18, 2002  
LaSalle Bank, FSB

by *Ka*  
KATHLEEN A. KOZLINSKI  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 18, 2002 by KATHLEEN A. KOZLINSKI , Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

*Elizabeth Lozneau*  
Notary Public  
ELIZABETH LOZNEANU  
Notary Public, Oakland County, MI  
My Commission Expires February 3, 2007

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4444132

PARCEL 1: THE EAST 20.20 FEET OF THE WEST 119.50 FEET OF LOT 53 IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 53 (EXCEPT THE WEST 119.50 FEET THEREOF AND EXCEPT THE NORTH 44 FEET THEREOF) IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "6" THERETO ATTACHED DATED AND RECORDED JULY 12, 1961 AS DOCUMENT 18216326 MADE BY THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1960 AND KNOWN AS TRUST NUMBER 42762, AND AS CREATED BY THE MORTGAGE FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1960 AND KNOWN AS TRUST NUMBER 42762 TO MARSHALL SAVINGS AND LOAN ASSOCIATION DATED JULY 17, 1961 AND RECORDED JULY 25, 1961 AS DOCUMENT NO. 18226444 AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1960 AND KNOWN AS TRUST NUMBER 42762, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 4 FEET OF LOT 53, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 53; AND THE SOUTH 5 FEET OF SAID LOT 53, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 53, (EXCEPTING FROM ALL OF THE ABOVE THOSE PARTS THEREOF FALLING IN PARCEL 1 AND 2) IN LARPEN GARDENS SUBDIVISION AFORESAID.

Permanent Index No.: 09-14-420-120

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