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2002-11-05 12:33:19
Cook County Recorder 28.00



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LOAN NO. 20023102.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **WASHINGTON MUTUAL BANK, FA** (herein "Assignee"), a corporation organized and existing under the laws of **ILLINOIS**, whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**, a certain Mortgage dated **OCTOBER 22, 2002**, made and executed by **LUCIA E. SANCHEZ AND JOSE SANCHEZ, MARRIED TO EACH OTHER**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **12-29-310-027**
Property Address: **804 LA PORTE, MELROSE PARK, ILLINOIS 60164**
such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY-FIVE THOUSAND AND 00/100** (\$ **135,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2121239** at page **2** (or as No. **2121239**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *[Handwritten initials]*

BOX 333-CT

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STREET ADDRESS: 804 LAPORTE

CITY: MELROSE PARK

COUNTY: COOK

TAX NUMBER: 12-29-310-027-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 3 IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 670.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.15 FEET TO A POINT, SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE WEST A DISTANCE OF 670.84 FEET TO A POINT ON THE WEST LINE OF SAID SECTION; SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE NORTH ON SAID SECTION LINE TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED AS DOCUMENT 1446901 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 22, 2002

CHICAGO BANCORP, INC.

[Signature]

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

[Signature]

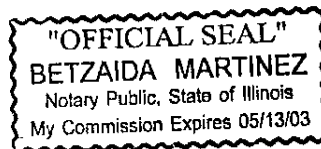
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On October 22, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 22 day of October, 2002

Notary Public Clerk's Office