UNOFFICIAL COPY 1361

2969/0433 28 081 Page 1 of 2 2002-11-05 11:32:08 Cook County Recorder 46.58

When Recorded Mail To:

EQUITY MORTGAGE CORP.

33 W.--ROOSEVELT ROAD LOMBARD, IL 60148

LOAN NO. 0015546278

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FAX60 HOME MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
10/24/02 executed by HENRY M. IZZO and DONNA G. IZZO, Husband and Wife

4305051e 2012 BIT MOT

to EQUITY MORTGAGE CORPORATION

21221360

and whose address is 33 WEST ROOSEVELT GOAD LOMBARD, ILLINOIS 60148

recorded on

in Bock/Volume No.

, page(s)

as Document No.

County Records, State of Illinois

on real estate legally described as follows:

LOT 61 IN CUMBERLAND VILLAGE UNIT NJ 1, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF JITLES OF COOK COUNTY, ON NOVEMBER 3, 1955 AS DOCUMENT NO. 1631923, IN COOK COUNTY, ILLINOIS.

09-07-315-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

PAGE 1 OF 2

LOAN NO. 0015546278

750 Prince

DATED.	EQUITY MORTGAGE CORP.
DATED: 1 0 / 2 4 / 0 2	
	Tavine R. Shtili
	Lawrence R. Sbertoli
•	
	PatreklTemesvary
STATE OF ILLINOTS) ss:
On 6/29/02 County and State, personally appeared	before me, the undersigned, a Notary Public in and for the said
Dataiok I Tomosyary	
to me personally known, who, being du	ly sworn by me, did say that he/she/they is/are the
of the corporation named herein which	executed the within instrument, that the seal affixed to said corporation; that said instrument was signed and sealed on behalf of a resolution of its Board of Directors and that he/she afree act and decd of said corporation.
ū	*Ox.
"OFFICIAL SEAL"	11100.11
Leffrey D. Johnson	Notate Public for the state of
Dublic State of IlliBols	My commission expires:
My Commission Expires 04-18-06	'

(Official Seal)