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Cook County Recorder 26.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PARTIAL

KNOW ALL MLN IY THESE PRESENTS, That State Bank of Countryside of the Country of Cock and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CON'II, AND QUIT CLAIM unto 7907 N LINDER, L.L.C. and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the 10 & 10 day SEPTEMBER & SEPTEMBER 2001 & 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book, as document NO 0010888121 & 0010888122 herein described as follows, situated in the
NO 0010888121 & 0010888122 herein testribed as follows, Eledaded in our County of COOK, State of ILLINOIS, to wit:
LOT 21 AND THE NORTH 15 FEET OF LOT 22 IN BLOCK 2 OF OLIVER SALINGER AND CO'S OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NOTIFE, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO15.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s) 10-28-102-021-0003
Address(es) of Premises : 7905 N LINDER, MORTON GROVE, ILLINOIS 60053
Witness hand and seal , this 24 of OCTOBER, 2002. By (SEAL)

FIRST AMERICAN (1) ...

UNOFFICIAL COPY 21751

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and rotary seal this 24 day of ACTOBER, 2002.

OFFICIAL SEAL DETA M MERTSOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 16,2004

Commission Expires