NOFFICIA

11:51:43 2002-11-05 26.50 Cook County Recorder



Release of Mortgage

Loan # 2000267522

4303880 KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corpand by virtue of the laws of the State of

The above space for recorder's use only. consideration of Ten Dallers (\$10.00), and consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and title. The country of COOK and State of IL. all the right title. Other good and valuable consideration, the major. His Wife of the Country of COOK and State of IL. all the right title. The country of COOK and State of IL. all the right title. other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and plants of the country of COOK and State of IL, all the right, title, which can be acknowledged, does hereby release, convey and plants of the country of COOK and State of IL, all the right, title, which said corporation may have acquired in, through or by a certain Mortgage. quit claim unto Lawrence J. Major And Kathleen Major, His Wife of the County of COOK and State of IL, all the right, title, on 1/31/2000. as interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, on the State of IL. on 1/31/2000. as interest, claim or demand whatsoever which said corporation of COOK County. In the State of IL. on 1/31/2000 and reported in the Recorder's Office of COOK County. oration duly organizes and existing under Illinois, located at Chicago, for and in

interest, claim or demand whatevever which said corporation may have acquired in, through or by a certain Mortgage, so the said corporation may have acquired in, through or by a certain Mortgage, in the State of IL, on 1/31/2000, as bearing date of 1/18/2000 and recorded in the Recorder's Office of COOK County, in the State of IL, on 1/31/2000, as bearing date of 1/18/2000 and recorded in the Recorder's Office of COOK County, in the State of IL, on 1/31/2000, as bearing date of 1/18/2000 and recorded in the Recorder's Office of COOK County, in the State of IL, on 1/31/2000, as bearing date of 1/18/2000 and recorded in the Recorder's Office of COOK County, in the State of IL, on 1/31/2000, as bearing date of 1/18/2000 and recorded in the Recorder's Office of COOK County, in the State of IL, on 1/31/2000, as bearing date of 1/18/2000 and recorded in the premises therein described as follows. bearing date of 1/18/2000 and recorded in the Recorder's Unice of COOK County, in the Document Number 00078705, in, on or to the premises therein described as follows, to wit:

LOT 8 IN TIMBERLINE UNITS II, III-PHASE 1-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104 AND LOTS 128 THROUGH 134 ALL INCLUSIVE ALL IN TIMBERLINE LINITS II & LINIT III-PHASE THROUGH 104 AND LOTS 128 THROUGH 134 ALL INCLUSIVE ALL IN TIMBERLINE LINITS II & LINIT III-PHASE LOT 8 IN TIMBERLINE UNITS II, III-PHASE 1-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 through 104 and lots 128 through 134, all inclusive, all in timberline units II & unit iii-phase through 104 and lots 128 through 134, all inclusive, all in timberline units II & unit iii-phase 1 and part of 1 ots 6 7 8 9 and 10 county ci fright 1 and part of 1 ots 6 7 8 9 and 10 county ci fright 1 and part of 1 ots 6 7 8 9 and 10 county ci fright 1 and part of 1 ots 6 7 8 9 and 10 county ci fright 1 and part of 1 ots 6 7 8 9 and 10 county ci fright 1 and Property Address: 117 Timberline Drive, Lemont, IL 60439 THROUGH 104 AND LOTS 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II & UNIT III-1 1, BEING A RESUBDIVISION OF LOTS 4 (NI) 5 AND PART OF LOTS 6,7,8,9, AND 10 COUNTY CLERK'S 1, BEING A RESUBDIVISION OF LOTS 4 (NI) 5 AND PART OF THE THIRD PRINCIPAL MERIN 1, BEING A RESUBDIVISION 30 TOWNSHIP 37 NO RTH RANGE 11 FAST OF THE THIRD PRINCIPAL MERINGEN OF SECTION 30 TOWNSHIP 37 NO RTH RANGE 11 1, BEING A RESUBDIVISION OF LOTS 4 (NI) 5 AND PART OF LOTS 6,7,8,9, AND 10 COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILL INCIS COOK COUNTY, ILLINOIS.

situated in the County of COOK and State of IL, together with fill the appurtenances and privileges thereunto belonging and annertaining. The Northern Trust Company has hereunto caused its corporate PIN NO: 22-30-404-013 name to be set by its authorized chicer, this date 10/28/2002 and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company

Its: 2nd Vice President

[See notarizations on attached page]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP2Y221703

State of II

County of Cook

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I, T J Wilcynski, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Raquel Morales a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

OFFICIAL SEAL T J WILCYNSKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION LAP. MAY 10,2006

Given under my hand and Notarial Seal, this date

10/28/02

My commission expires 5/10/06

St. Coot County Clark's Office THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675

Attn: Community Lending B-A