

UNOFFICIAL COPY

0021222350

1971 0143 17 001 Page 1 of 2
2002-11-05 13:54:30
Cook County Recorder 26.00



0021222350

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1350 E Main Street St Charles, IL 60174

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **October 18, 2002**

, made and executed by

KEITH A DOYLE, a single man

0021222349

to and in favor of **Partners in Mortgage Inc**

upon the following described property situated in **Cook** County, State of
Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Lot 1 (except the South 50 feet thereof) in Block 22 in Arthur T. McIntosh and
Company's First Addition to Garden Homes Subdivision, being a Subdivision of the
East 1/2 of the Southeast 1/4 of Section 22, Township 37 North, Range 13 East of
the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Index Number: **24-22-408-015-0000**

such Mortgage having been given to secure payment of **One Hundred Sixty Seven Thousand Three
Hundred Seventy Three and no/100**
(\$ **167,373.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

10562288

Box 260

AT&T, INC.

2
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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 18, 2002**

Partners in Mortgage Inc

Witness

(Assignor)

By: Susan Hauder Officer
(Signature)

Witness

Attest

(Title)
ATTORNEY IN FACT

Seal:

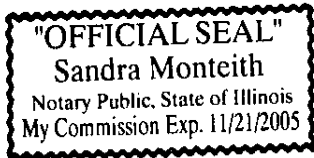
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on October 18 2002
by Susan Hauder

as P.O.
of **Partners in Mortgage Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Partners in Mortgage Inc

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