

UNOFFICIAL COPY

0021222448

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2002-11-05 14:27:19
Cook County Recorder 26.50

Loan #: **SURTI02S383**
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S. NAPERVILLE RD., STE 103A
WHEATON, IL 60187

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187



0021222448



NTA02-11832

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 3, 2002**
executed by **HARESH R. SURTI AND PRITI H. SURTI, HUSBAND AND WIFE**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**
a corporation organized under the laws of **ILLINOIS**
place of business is **1776 S. Naperville Road, Suite 103A**
Wheaton, IL 60187

, and who's principal

and recorded as Document No. **002/22 2447**, by the County **COOK**
Recorder of Deeds, State of **Illinois** described hereinafter as follows:
See Exhibit "A" attached hereto and made a part hereof

(2)

P.I.N.: **09-15-108-029**

Commonly known as: **9406 NOEL AVENUE, DES PLAINES, IL 60016**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **KANE**

On **October 3, 2002**

, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
TOM RANK, JR.

American Fidelity Mortgage Services, Inc.

By: **TOM RANK, JR.**

Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

Witness: **LISA M. KUFER**

Notary Public

LISA M. KUFER

My commission Expires: **03/14/2006**

Laser Forms Inc. (800) 446-3555
LFI#AMI111 11/00



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LEGAL DESCRIPTION

THE WEST 1/2 OF THE FOLLOWING LOT 25 (EXCEPT THE EAST 62.21 FEET THEREOF) AND THE EAST 2.14 FEET OF LOT 26 (TAKEN AS A TRACT) IN MEADOW LAND SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office