

UNOFFICIAL COPY

0021222505

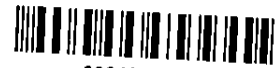
2/77/0303 51 001 Page 1 of 2

2002-11-05 14:27:59

Cook County Recorder

26.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0021222505

Loan No. 00000005721327832

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alicia M Green-King And, Keith S King, Wife And Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 8, 1998, and recorded on October 19, 1998, in Document 98936132 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

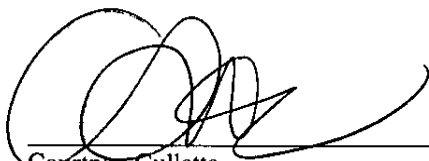
PIN #11303000360000. LOT 4 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 838 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF LOTS 1 AND 2 IN THE PARTITION OF LOTS 1, 10 AND 11 IN ASSESSORS DIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7530 NORTH CLAREMONT, CHICAGO, IL, 60645-0000

Witness my hand and seal September, 23, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION


Courtney Gullette
Vice President

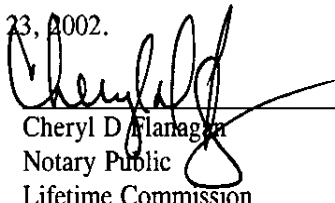


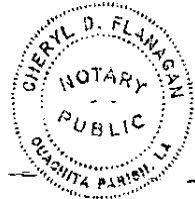
3-1
M-J
B.W.

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 23, 2002.


Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Mildred S Benjamin
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000005721327832

County of: Cook
Investor No: 41C
Investor Category:
Investor Loan No: 241669624224