UNOFFICIAL COPIX22513

2002-11-05 14:33:30

Cook County Recorder

28,50

THE **FOR** PROTECTION OF THE THIS OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF **TRUST** WAS

FILED.

0021222513

Loan No. 000000001075217717

ABOVE SPACE FOR RECORDER'S USE ONLY.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sarah Chamlin, A Single Person, its/his/hers/then, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 10, 2001, and recorded on May 21, 2001, in Document 0010426044 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NUMBERS (1) 14-30-117-010 LEGAL DESCRIPTION" (2) 14-30-117-011

(3) 14-30-117-012 "SEE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2317 W WOLFRAM ST 512, CHICAGO, IL, 60657-0000

Witness my hand and seal September, 24, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Courtney Gullette

Asst. Secretary



S-Y3

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Property of Coot County Clerk's Office.

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 24, 2002.

eryl D Flanagai Notary Public

Lifetime Commission

Loan No: 000000001975217717

County of: Cook Investor No: 46B

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

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PARCEL 1:

CONDOMINIUM, TOWERS IN WOLFRAM UNIT 512 BUILDING 2317, DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO SUBDIVISION, BEING A SUBLIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON APPURTENANT TO SAID UNIT, AS FORTH SET DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

LIM.

J AFOR.

Office LIMITED COMMON ELEMENTS AS P-T111. EXCLUSIVE OF USE DELINEATED ON THE SURVEY ATTACHID TO AFORESAID DECLARATION.

14-30-117-010 VOL. NO.: 532 14-30-117-011 VOL. NO.: 532 14-30-117-012 VOL. NO.: 532