UNOFFICIAL C 2978/0138 50 001 Page 1 of

3 ol A-07766 2002-11-05 15:22:28

Cook County Recorder

54.50

UCC FINANCING STATEMENT

Insurance

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Christina J. Fulham
Ropes & Gray
One International Place
Boston, MA 02110-2624

OCAR-002-008



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAV insert only one of	debtor name (1a or 1b) - do not abbreviate or combine names		_
1a. ORGANIZATION'S NAME	 -		
Archibald Candy Corporation OR 11b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1b. INDIVIDUAL'S LAST NAME			COUNTRY
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	USA
1137 West Jackson Boulevard	Chicago	IL 60607-2905	USA
	SANIZATION 11. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION CEBTOR ICOrporation	77.77	3571992	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME	- insert only one get or n. me (2a or 2b) - do not abbreviate or	combine names	
28. ORGANIZATION'S NAME			
			ISUFFIX
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NALIE	MIDDLE NAME	SUFFIX
20. INDIVIDUAL O DICT TO THE			
	CITY	STATE POSTAL CODE	COUNTRY
2c. MAILING ADDRESS	40.		
2d TAX ID # SSN OR EIN ADD'L INFO RE 2e. TYPE OF OR	GANIZATION 21. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF OR ORGANIZATION DEBTOR			NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGN	IEE of ASSIGNOR S/P) - insert only one secured party name (sa or 3L)	
3a. ORGANIZATION'S NAME			
BNY Midwest Trust Company, as Trustee	<u> </u>	MIPULE NAME	ISUFFIX
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MII DLE NAME	
		STATE POSTAL CODE	COUNTRY
3c. MAILING ADDRESS	CITY		USA
2 North LaSalle Street, Suite 1020	Chicago	IL 60 002	OSA

4. This FINANCING STATEMENT covers the following collateral:

All right, title and interest of the Debtor in and to the property described on Schedule I attached hereto and all proceeds and products thereof, now or hereafter placed in or on, or used or created in connection with the construction, operation or mainite, ance of the land and buildings all as more fully described in Schedule I and Exhibit A attached hereto and incorporated herein by reference.

File with Cook County, Illinois

		_	
5.	. ALTERNATIVE DESIGNATION (f applicable): LESSEE/LESSOR CONSIGNEE/CONSIGN	Control of the contro	
6.	Inis FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL FINANCING STATEMENT is to be filed [for recorded] in the REAL FINANCING STATEMENT is to be filed [for recorded] in the REAL FINANCING STATEMENT is to be filed [for recorded] in the REAL FINANCING STATEMENT is to be filed [for recorded] in the REAL FINANCING STATEMENT is to be filed [for recorded] in the REAL FINANCING STATEMENT is to be filed [for recorded] in the REAL FINANCING STATEMENT IS TO BE STATEMENT IN THE REAL FINANCING STATEMENT IS TO BE STATEMENT IN THE REAL FINANCING STATEMENT STATE	TIONAL FEEL (optional)	tors Debtor 1 Debtor 2
8.	OPTIONAL FILER REFERENCE DATA		
	Stores, Cook County, IL		

OLLOW INSTRUCTIONS (front and back) CAREFULLY A, NAME & PHONE OF CONTACT AT FILER (optional)			
3. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Christina J. Fulham			
Ropes & Gray			
One International Place			
Boston, MA 02110-2624			
OCAR-002-008			
	THE AROVE	SPACE IS FOR FILING OFFICE US	E ONLY
. DEBTOR'S EXACT FULL LEGAL NAME insert only one debtor name (1	···		
1a. ORGANIZATION'S NAME	ta of (b) - do not apprevate of compile manes		
Archibald Candy Corporation			
The Individual's LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. INDIVIDUAL S CAST NAME	PINO I MANIE	in Boll Will	
c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
137 West Jackson Boulevard	Chicago	IL 60607-2905	USA
	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID#, if any	
ORGANIZATION '	• 1	1 3571992	
DEBTOR Corporation	DE	3371992	NON
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on	e deb or name '2a or 2b) - do not abbreviate or com	bine names	
2a, ORGANIZATION'S NAME	4		
2b. INDIVIDUAL'S LAST NAME	FIRSTNAN E	MIDDLE NAME	SUFFIX
c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
	'/)×		
d. TAX ID #: SSN OR EIN ADD'L INFO RE 29. TYPE OF ORGANIZATION ORGANIZATION	21, JURISDICTION OF ORGANITATION	2g. ORGANIZATIONAL ID #, if any	
DEBTOR			Пиои
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	OR S/P) - insert only one secured party name (\$) or	3b)	
3a. ORGANIZATION'S NAME			
BNY Midwest Trust Company, as Trustee		CV _A ,	
OR 35. INDIVIDUAL'S LAST NAME	FIRST NAME	MIC_ ENAME	SUFFIX
		0.0	·
c. MAILING ADDRESS	CITY	STATE COSTAL CODE	COUNTRY
North LaSalle Street, Suite 1020	Chicago	IL 60(02	USA
2 Noth Labane Succi, Suite 1020	<u> </u>	/ / / /	
. This FINANCING STATEMENT covers the following collateral:			
This FINANCING STATEMENT covers the following collateral: All right, title and interest of the Debtor in and to the pr	operty described on Schedule I att	ached hereto and all proceed	s and
. This FINANCING STATEMENT covers the following collateral: All right, title and interest of the Debtor in and to the pr products thereof, now or hereafter placed in or on, or us	sed or created in connection with the	ne construction, operation of	inintenance
This FINANCING STATEMENT covers the following collateral: All right, title and interest of the Debtor in and to the pr	sed or created in connection with the	ne construction, operation of	inintenance

BAILEE/BAILOR SELLER/BUYER

AG, LIEN

NON-UCC FILING

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

CONSIGNEE/CONSIGNOR

File with Cook County, Illinois

Stores, Cook County, IL

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in ESTATE RECORDS. Attach Addendum

8. OPTIONAL FILER REFERENCE DATA

SCHEDULE I

The Financing Statement to which this Schedule I is attached lists Archibald Candy Corporation, a Delaware corporation, as Debtor, and BNY Midwest Trust Company, as Trustee, as Secured Party.

Reference is made to the Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing (as from time to time amended, modified, restated and in effect, the "Mortgage") dated as of November ______, 2002 from the Debtor to the Secured Party. The Financing Statement to which this Schedule I is attached covers all of the Debtor's right, title and interest to (but none of its obligations or liabilities with respect to) the property described below, whether now owned or hereinafter acquired including, without limitation, such present and future property located on the real property described on the attached Exhibit A whether or not classified as personal property, real property or fixtures:

"Mortgaged Property" means all of Debtor's rights, titles, interests and estates, now owned or hereafter acquired, in and to the Land, the Buildings, the Fixtures, and the Personalty (as these terms are defined in the Mor gage), together with:

- a) all rights, privileges, tenements, herodiaments, rights-of-way, easements, air rights, development rights or credits, zoning rights appendages and appurtenances in anywise appertaining thereto, and all rights, titles and interests of Debtor in and to any streets, ways, alleys, strips or gores of land adjoining the Land or any part thereof, and all rights, titles and interests of Debtor in and to all rights, royalties and profits with respect to all minerals, coal, oil, gas and other substances of any kind or character on or underlying the Land, together with all rights, titles and interests of Debtor in and to all water and water rights (whether riparian, appropriative or otherwise and whether or not appurtenant);
- b) all rights of Debtor (but not its obligations) under any contracts 240 agreements, including, without limitation, construction contracts and architectural agreements, relating to the Land, the Buildings, the Fixtures or the Personalty, but excluding contract rights under any contract or agreement containing a prohibition against assignment of or the granting of a security interest in the rights of Debtor thereunder if the violenon of such prohibition would cause a termination of such contract or agreement;
- c) all of Debtor's rights, titles and interests in and to all permits, licenses, franchises, certificates, authorizations, consents, approvals and other rights and privileges (each, a "Permit") obtained in connection with the Land, the Buildings, the Fixtures or the Personalty or the use or operation thereof, but excluding all of Debtor's rights, titles and interests under any Permit which contains a prohibition against assignment of or the granting of a security interest in the rights of Debtor thereunder if the violation of such prohibition would cause a termination of such Permit;
- d) all of Debtor's rights, titles and interests in and to all plans and specifications, designs, schematics, drawings and other information, materials and matters heretofore or hereafter prepared relating to the Land, the Buildings, the Fixtures or the Personalty;

e) all of Debtor's rights, titles and interests in and to all proceeds arising from or by virtue of the sale, lease or other disposition of the Land, the Buildings, the Fixtures or the Personalty or any part thereof or any interest therein or from the operation thereof;

- f) all of Debtor's rights, titles and interests in and to all Leases, now or hereafter in effect, and all Rents or other benefits of the Land, the Buildings, the Fixtures or the Personalty;
- g) all of Debtor's rights, titles and interests in and to all betterments, additions, alterations, appurtenances, substitutions, replacements and revisions thereof and thereto and all reversions and remainders therein;
- h) all of Debtor's rights, titles and interests in and to any awards, remuneration, settlements or compensation heretofore made or hereafter to be made by any Governmental Authority pertaining to the Land, the Buildings, the Fixtures or the Personalty, including those for any vacation of or change of grade in, any streets affecting the Land or the Buildings;
- i) all of Debtor's right, titles and interests in and to any and all other security and collateral of any nature whatsoever, now or hereafter given for the repayment, performance and discharge of the Note Obligations (as that term is defined in the Mortgage);
- j) all of Debtor's rights, titles and interests in and to all awards, payments and proceeds of conversion, whether voluntary or involuntary, of any of the Land, the Buildings, the Fixtures, the Personalty or any of the poperty and rights described in the foregoing clauses (a) through (i), including without 'imptation, all insurance, condemnation and tort claims, rent claims and other obligations dischargeable in cash or cash equivalent; and
- k) all other property and rights of Debtor of every kind and character relating to and used or to be used in connection with the foregoing property, and all proceeds and products of any of the foregoing.

As used in this Schedule I the term Mortgaged Property shall be expressly defined as meaning all or, where the context permits or requires, any portion of the above, and all or, where the context permits or requires, any interest therein.

Store No. 190 5543 S. Harlem Avenue, Chicago, Illinois

LOTS 21, 22, 23, 24 AND THE SOUTH 15 FEET OF LOT 20 (EXCEPT THAT PART TAKEN FOR THE WIDENING OF HARLEM AVENUE) IN BLOCK 106 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 5543 S. Harlem Avenue, Chicago, Illinois 5.

10-042

10-042

10-04COUNTY Clerk's Office

PIN: 19-18-100-042

UNOFFICIAL COPY EXHIBIT A

OF THE NORTHWEST 1/4

6021222696

Store No. 201 6351 W. 95th Street, Oak Lawn, Illinois

LOTS 4, 5, 6, 7, 8, 9, AND 10 IN BLOCK 4 IN H. O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM LOT 10 IN BLOCK 4 OF H. O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR SUBDIVISION THE FOLLOWING TRACT OF LAND: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 10, THENCE EAST ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 26.04 FEET TO THE NORTH EAST CORNER THEREOF, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 36.47 FEET TO A POINT ON THE WEST LINE OF SAID LOT, A DISTANCE OF 26.04 FEET SOUTH OF SAID NORTHWEST CORNER; THENCE NORTH ALONG THE WEST LINE OF LOT 10 A DISTANCE OF 26.04 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

Oak s. Clarks Office Property address: 6351 W. 95th Screet, Oak Lawn, Illinois

PIN: 24-08-100-001

24-08-100-002

24-08-100-003

24-08-100-004

24-08-100-005

24-08-100-006

24-08-100-007

UNOFFICIAL COPY
EXHIBIT A

0021222696

Store No. 203 10700 S. Cicero, Oak Lawn, Illinois

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN PALOS GATEWAY, BEING A SUBDIVISION OF LOTS 9 AND 16 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 10700 S. Cicero, Oak Lawn, Illinois

PIN: 24-16-403-020

ddre.

4-16-403-020
24-16-403-021
24-16-403-023

Office

0021222696

EXHIBIT A

Store No. 208 14701 S. Cicero Avenue, Midlothian, Cook County, Illinois

PARCEL 1:

THE WEST 34.50 SEET OF THE EAST 71.60 FEET OF THE WEST 266.10 FEET OF THE SOUTH 108 FEET OF THE NORTH 125 FEET OF LOT 5 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SUBDIVISION IN THE COUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 5 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80TH OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10 11 IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLIOMS:

BEGINNING AT A POINT ON THE NORTH LINE (F LOT 5, 142 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 125 FEET; THENCE EAST ON A LINE PARALLEL VITH THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 52 1/2 FEET; THENCE NORTH ON A LINE PARALLEI WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 125 FEST; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 52 1/2 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 17 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES), ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 5 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDWIHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 9 AMD THE WEST 1/2 OF THE SOUTHWEST 1/4 AN) THE WEST 33/80TH OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AMD DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 5, 17.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 125.00 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5, A DISTANCE OF 125.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 125.00 FEET TO A POINT 17.00 FEET EAST OF THE WEST LINE OF SAID LOT 5; THENCE NORTH ON A LINE 17.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 5, 125.00 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:

6021222696

EXHIBIT A

Store No. 208
14701 S. Cicero Avenue, Midlothian, Cook County, Illinois

BEGINNING AT A POINT DISTANT 33 FEET SOUTH AND 50 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 10; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 10, A DISTANCE OF 125.00 FEET TO A POINT; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 12 FEET TO A POINT; THENCE WEST, PARALLEL WITH SAID NORTH LINE A DISTANCE OF 75 FEET TO A POINT; THENCE SOUTHWEST A DISTANCE OF 63.64 FEET TO A POINT DISTANT 90 FEET SOUTH AND 55 FEET EAST OF SAID NORTHWEST CORNER; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID SECTION 1), A DISTANCE OF 68 FEET TO A POINT; THENCE WEST A DISTANCE OF 5 FEET TO A POINT, THENCE NORTH ALONG THE EAST LINE OF CICERO AVENUE, A DISTANCE OF 125 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE GRANT OF EASEMENT MADE BY 147TH STREET BUILDING CORPORATION, A CORPORATION OF ILLINOIS, TO J. CLARE MOORE, JR. AND OTHERS DATED JULY 19, 1966 AND RECORDED AUGUST 1, 1966 AS DOCUMENT 19902712 FOR PASSAGEWAY OULR PROPERTY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE PARALLEL TO THE WEST LINE OF LOT 5 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS AFORESAID, 17.0 FEET EAST OF THE WEST LINK OF LOT 5 AND 125-0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5. THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 145.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 35.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 145.0 FEET TO THE EAST LINE OF THE WEST 17.0 FEET OF LOT 5; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5. A DISTANCE OF 35.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 14701 S. Cicero Avenue, Midlothian, Cook County, Illinois

P.I.N.: 25-10-300-015

25-10-300-017 25-10-300-162

UNOFFICIAL COPY EXHIBIT A

Store No. 211 1001 E. 162nd Street, South Holland, Illinois 6021222696

THE WEST 125 FEET (EXCEPT THE SOUTH 15 FEET THEREOF) AS MEASURED ON THE SOUTH LINE OF OUT LOT "D" BEING A PART OF CHAPMAN'S TULIP TERRACE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO RTh, E PLA1 .

Property address: 1001

PIN: 29-23-101-201 THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT 16866519, IN COOK

Store No. 213 17245 W. Torrence, Lansing, Illinois 0021222696

LOTS 14 TO 18, BOTH INCLUSIVE, IN BLOCK 3 IN TORRENCE BERNICE ADDITION, (EXCEPTING THEREFROM THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION IN CASE NUMBER 93L50412), BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 16 RODS THEREOF, AND EXCEPT THE SOUTH 264 FEET OF THE WEST 165 FEET OF THE EAST 429 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AFORESAID, ALSO EXCEPTING ALL THAT PART, IF ANY, FALLING WITHIN THE SOUTH 16 RODS OF THE WEST 10 RODS OF THE EAST 26 RODS F THE NORTH 80 RODS) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Or Coot County Clerk's Office Property address: 17245 W. Torrence, Lansing, Illinois

PIN: 30-30-108-015

> 30-30-108-016 30-30-108-017

> 30-30-108-018

30-30-108-019

0021222696

Store No. 216 18101 S. Halsted, Homewood, Illinois

A TRACT OF LAND COMPRISING PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1753.50 FEET NORTH OF THE SOUTH LINE AND 82.25 FEET EAST OF THE WEST LINE OF SAID SECTION 33 (AS MEASURED ALONG A LINE PARALLEL WITH THE WEST LINE AND SOUTH LINE OF SAID SECTION) SAID POINT BEING ON THE EAST LINE OF THE HALSTED STREET AS ESTABLISHED BY PLAT OF HAZELWOOD CEMETERY, RECORDED JUNE 17, 1926 AS DOCUMENT 9311633; AND RUNNING THENCE EASTERLY PERPENDICULAR TO SAID EAST LINE OF HALSTED STREET, A DISTANCE OF 150 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE OF HALSTED STREET A DISTANCE OF 281.34 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF HOMEWOOD-THORNTON ROAD, SAID SOUTHERLY LINE BEING 33 FEET SOUTHERLY OF THE CENTER LINE OF SAID ROAD; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF HOMEWOOD-THORNTON ROAD A DISTANCE O 166.58 FEET TO SAID EAST LINE OF HALSTED STREET AS ESTABLISHED BY PLAT OF HAZELWOOD CEMETERY; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 208.88 FEET, TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS EXCEPTING THAT PORTION TAKEN BY CONDEMNATION IN CASE 86 L 51201. Unity Clerk's Office

Property address: 18101 S. Halsted, Homewood, Illinois

PIN: 29-33-301-014

UNOFFICIAL COPY EXHIBIT A

0021222696

Store No. 239 3536 W. Dempster, Skokie, Illinois

LOTS 297, 298 AND 299 IN SWENSON BROTHERS 3^{RD} ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property address: 3536 W. Dempster, Skokie, Illinois Service County Clerk's Office

PIN: 10-14 421-040

UNOFFICIAL COPY EXHIBIT A

Store No. 240 10086 Skokie Boulevard, Skokie, Illinois 6021222696

PARCEL 1:

LOTS 2 TO 5 INCLUSIVE AND EAST 12.49 OF LOT 6 IN NORTH EVANSTON HARRISON BOULEVARD SUBDIVISION OF THE EAST 13.37 ACRES (EX THE SOUTH 528 FEET OF THE EAST 165 FEET) OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9 TOWNSHIP 41 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF VACATED ALLEY NORTH OF LOT 3 AND SOUTH OF LOTS 4, 5, 6 LYING BETWEEN THE WEST LINE OF CICERO AVENUE AND WEST LINE OF LOTS 1, 2, 3 EXTENDED NORTH EVANSTON HARRISON BOULEVARD ADDITION AFORESAID ALL IN COOK COUNTY, ILLINOIS.

Property address: 10086 Skokie Boulevard, Skokie, Illinois Jule.

Cotton Cotton Control C

PIN: 10-09-204-006

10-09-204-007 10-09-204-027 10-09-204-028

Store No. 248
7001 N. Lincoln, Lincolnwood, Illinois

0021222696

LOT 2 IN BRADY'S SUBDIVISION OF THAT PART OF THE SOUTH 10 ACRES LYING EAST OF LINCOLN AVENUE OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 7001 N. Lincoln, Lincolnwood, Illinois

PIN: 10-34 200-008

1000 COOK COUNTY CLOTH'S OFFICE

UNOFFICIAL COPY EXHIBIT A

Store No. 277 201 S. Main Street, Mt. Prospect, Illinois 0021222696

LOT "A" IN MANOS' CONSOLIDATED OF LOTS 2 AND 3 IN BLOCK 1 IN MEIER'S ADDITION TO MOUNT PROSPECT IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT "A"; THENCE ON AN ASSUMED BEARING OF SOUTH 59 DEGREES 20 MINUTES 47 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT "A", A DISTANCE OF 7.811 METERS (25.96 FEET); THENCE SOUTH 54 DEGREES 43 MINUTES 31 SECONDS WEST 8.218 METERS (26.96 FEET); THENCE SOUTH 08 DEGREES 39 MINUTES 30 SECONDS WEST 9.270 METERS (30.41 FEET); TO THE WEST LINE OF SAID LOT "A"; THENCE NORTH 0 DEGREES 18 MINUTES 14 SECONDS WEST, ALONG SAID WEST LINE, 13.76 METERS (45.00 FEET) TO P. POINT OF CURVATURE ON SAID WEST LINE; THENCE NORTHEASERLY ALONG SAID WEST LINE OF LOT "A", BEING ALONG THE ARC OF A CURVE, BEING CONCAVE FASTERLY, HAVING A RADIUS OF 6.096 METERS (20.00 FEET), THROUGH A CENTRAL ANGLE OF 42 DEGREES 58 MINUTES 26 SECONDS FOR A DISTANCE OF 4.572 METERS (15.00 FEET) TO THE POINT OF BEGINNING.

Property address: 201 S. Main Street, Mt. Prospect, Illinois , Illh.
Colling Clarks Office

PIN: 08-12-120-029