2000018452 Min # Property Address: JNOFFICIAL CODP2**Y**222998 2585 CAMBERLEY CIRCLE

WESTCHESTER, IL 60154 P.I.N: 15-30-201-007-0000

Drafted By: TANISHA WHEELER CitiMortgage, Inc.

27555 Farmington Road

Payoff Department

. Farmington Hills, MI 48334-3357FILE "CINE" HOUSE SRIDG INVENTOR

When recorded return to: MICHAEL KEEGAN 2585 CAMBERLEY CIRCLE WESTCHESTER, IL 601545

COOT COUNTY

Cook County Recorder 26.50

9461/0036 86 002 Page 1 of

2002-11-06 08:44:15

FOR THE PROTECTION CA THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS I at a certain indenture of mortgage, bearing date DECEMBER 28, 2000 made and executed by MICHAEL KEEGAN AND JENNIFER KEEGAN of the First part, to CITIBANK FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 4991 page 0030, Doc No. 0010046878, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: OCTOBER 22, 2002

SEE ATTACHED LEGAL DESCRIPTION

Mede

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATLORNEY IN FACT FOR CITIBANK FSB THIN ORTGAGE HINORTGAG,

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On OCTOBER 22, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of

directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

**ROSALEEN ZOLI** Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 9-14-2005

C/6/4's

UNIT NUMBER 10-2-813-2585 IN THE WESTCHESTER WOODS CONDOMINIUM, AS DELINEATED ON A SUR'RY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LC 19 IN WESTCHESTER WOODS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST O'? THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS AT ACHYD AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT RUMBER 00,419,058, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCUNTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY

## UNOFFICIAL COPY

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