

Prepared By:

A-1 Mortgage Corporation,  
an Illinois Corporation  
95 Revere Drive, #B  
Northbrook, IL 60062



After Recording Return To:

A-1 Mortgage Corporation,  
95 Revere Drive, #B  
Northbrook, IL 60062

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810258819

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. Bank N.A., a national corporation under the laws of the United States  
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
October 29, 2002 to secure payment of Thirty Eight Thousand  
Six Hundred Twenty Five and no/100.  
(U.S. 38,625.00 ) executed by Christopher Freeman, unmarried

to A-1 Mortgage Corporation, an Illinois Corporation ,  
a corporation organized under the laws of Illinois and whose address  
is 95 Revere Drive, #B, Northbrook, IL 60062 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 21223942 ), by the Cook County Recorder's Office,  
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-08-419-043-1003

Commonly known as: 933 44 West Gunnison Street #2E G  
Chicago, Illinois 60640

CT1 SA8388011 40FY 800 NPA

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 Mortgage Corporation,  
an Illinois Corporation

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

By: 

Henry Pevitz  
President

\_\_\_\_\_  
(Signature)

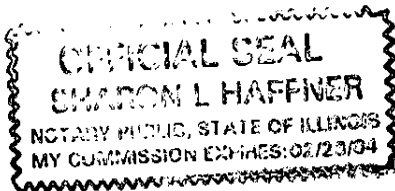
\_\_\_\_\_  
Witness

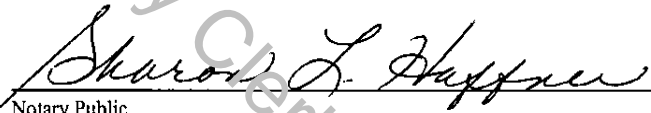
STATE OF Illinois

COUNTY OF

On October 29, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Henry Pevitz, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



  
Notary Public

My Commission Expires: 02/23/04

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STREET ADDRESS: 933 WEST GUNNISON STREET UNIT 2C

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-08-419-043-1003

## LEGAL DESCRIPTION:

UNIT 2E IN THE NEW ORLEANS EAST CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: : BEGINNING AT THE SOUTHEAST CORNER OF LOT 67 AFORESAID; THENCE NORTH ALONG THE EAST LINE THEREOF 44.58 FEET; THENCE WEST 27.61 FEET; THENCE SOUTH 21.48 FEET; THENCE EAST 20.13 FEET THENCE SOUTH 23.10 FEET TO THE SOUTH LINE OF LOT 67 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 7.48 FEET TO A POINT OF BEGINNING, ALL IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1979 AND KNOWN AS TRUST NUMBER 921 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON MARCH 6, 1980 AS DOCUMENT 25383056 (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FOR IN SAID DECLARATION AND SURVEY).

21223943

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

SEE LEGAL DESCRIPTION RIDER ATTACHED.

Property Address <sup>933</sup> ~~944~~ West Gunnison Street #2<sup>E</sup>~~0~~, Chicago, Illinois 60640

Tax ID/PIN Number: 14-08-419-043-1003