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2998/0198 20 001 Page 1 of 3 2002-11-06 13:59:10 Cook County Recorder 28.50



CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #9080031064
PREPARED BY: CHRISTINA FERRENDELLI
MIN:

WHEN RECORDED, RETURN TO: ARVIND R PATEL 170 HAZELNUT DR STREAMWOOD, IL 60107-223

RELEASE OF MORTGAGE BY CORPORTITION:

KNOW ALL MEN BY THESE PRISENTS, THAT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, (E)FASE AND QUIT-CLAIM UNTO ARVIND R PATEL AND KALA A PATEL OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JULY 30, 1999, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 99751073 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #06-24-412-052 COMMONLY KNOWN-AS: 170 HAZELNUT DR STREAMWOOD, IL 60107

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9080031064

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON NOVEMBER 21, 2001.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY:

DEBBIE S. ษī⊃RROW VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

TOPTO

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIT S MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEFFTO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 21,

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> SHARLAN Notary Public - Notary Seal STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. APR. 17,2004

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LEGAL DESCRIPTION:

That part of Lot 11 in Block 18 in Streamwood Green Unit Three-B, being a subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded September 3, 1987 as Document Number 87486450 described as follows: Beginning at the Southwest corner of said Lot 11; thence North 38 degrees 06 minutes 05 seconds West along the Southwest line of said Lot 11, a distance of 56.99 feet; thence North 89 degrees 52 minutes 29 seconds East, a distance of 93.09 feet; thence North 00 degrees 03 minutes 29 seconds East, a distance of 44.99 feet to a point on the North line of said Lot 11; thence North 89 degrees 58 minutes 17 seconds East along said North lot line, a distance of 57.98 feet to the Northeast corner of said Lot 11; thence south 00 degrees 01 minutes 43 seconds East along the East line of said Lot 11, a distance of 90.00 feet to the Southeast corner of said Lot 11; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 11, a distance of 116.00 feet to the place of beginning, (except that part thereof described as follows: beginning at the Southwest corner of said Lot 11; thence North 38 degree, 06 minutes 05 seconds West along the Southwest line of said Lot 11, a distance of 56.90 feet; thence North 89 degrees 52 minutes 29 seconds East, a distance of 151.14 feet to a point on the East line of said Lot 11; thence South 00 degrees 01 minutes 43 seconds Last along said East lot line, a distance of 45.11 feet to the Southeast corner of said Lot 11; thence South 89 degrees 58 minutes 17 seconds West along 11, 11, a cooperation of Collection of Colle the South line of said No! 11, a distance of 116.00 feet to the place of beginning,) in

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